Received
DEC 23 1941

THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

VOL. XXIV — MONTREAL, DECEMBER 19th, 1941 — No. 11

J.D.C. Is Ready For Relief Work On War-Time Basis

Plans for continuing on a war-time basis the work of assisting Jewish victims of persecution overseas were outlined in a statement issued by Edward M. M. Warburg, Chairman of the Joint Distribution Committee. The J. D. C. is the major American agency for aid to distressed Jews abroad.

The text of Mr. Warburg's message, sent to community leaders throughout the country, follows:

"The officers of the Joint Distribution Committee have been in continuous session since the declaration of war. We have been in telegraphic and telephonic communication with most of our offices abroad, including Shanghai, effecting the necessary arrangements for continuance of vitally needed relief work and refugee assistance.

"Over a year ago, anticipating the possibility of an emergency situation, such as we now face, which would cut communications between our office and the overseas committees, the J.D.C. made plans to insure that the work of relief would not be abruptly and seriously curtailed. At a recent Executive Committee meeting, an appropriation of $1,500,000 was confirmed to be utilized for this purpose. This sum is to be charged to our 1942 receipts and constitutes a first claim on collections next year. Local Jewish committees overseas have been notified that they may borrow from local sources, with the assurance that we will reimburse these loans when feasible without aiding the enemy. This procedure follows the pattern set during the first World War when the Joint Distribution Committee operated [illegible] local committees operating in many sections of the war zone. We expect that the leaders of these local organizations will carry on the necessary work of assistance with the devotion and self-sacrifice which they have exhibited heretofore. Our 27 years of experience will now come into

(Continued on Page Three)

J.W.B. Sends Funds To Pacific Bases

Emergency funds were sent by the Jewish Welfare Board to its representatives in Hawaii and the Philippines. After three days of continuous attempts to establish contact with its workers stationed at these bases, the Board finally received a brief message from Israel Weinstein, Jewish Welfare Board worker in Honolulu for the past twelve years, reading simply "send funds quickly." The Philippine worker, Morton I. Netzorg, so far has not been contacted, although funds and instructions have been sent.

Since the last war, it was announced, the Jewish Welfare Board has maintained a center in Honolulu for the use of soldiers and sailors serving with the permanent military establishment in Hawaii. Three months ago, in a trip to the mainland to report to the National Jewish Welfare Board in New York, Mr. Weinstein stopped in many cities throughout the country to visit the parents of boys stationed on the Island. He reassured the parents concerning the welfare of their sons and took back with him messages and presents from them.

The Board also reported that a Jewish chaplain, Lt. Herbert C. Straus, is serving with the Navy at Pearl Harbor. The Jewish army chaplain in Hawaii is Chaplain Harry Richmond. Chaplain Richmond and his family went to Honolulu during the summer. Assigned to Schofield Barracks, he is, for the second time, seeing actual war service, having served overseas as a chaplain in the first World War.

Responding to an appeal from the American Red Cross for assistance in launching its $50,000,000 [illegible] the Board's facilities and organizational strength in the effort.

Mr. Weil, in a message to Norman A. Davis, Red Cross Chairman, said that the "National Jewish Welfare Board wholeheartedly endorses the campaign. We offer you the cooperation and facilities of our 325 Community Centers and our 225 Army and Navy Commit-

(Continued on Page Three)

Bund Leaders Who Made Anti-Jewish Speeches Acquitted

New Jersey's "race hatred" [illegible] was held unconstitutional by the State Supreme Court in an opinion which, though it declared that the defendants' statements were "not welcome to the ear of any good citizen," reversed convictions of nine men for making or promoting anti-Jewish speeches at a German-American Bund rally.

While asserting that advocacy of race hatred "is as revolting to any fair-minded man as it is absurd and unjust to the mind of a thoughtful man," the court held that the statute violated the free speech provision both of the Federal and State Constitutions.

The 1935 law, never before subjected to a test case, had made it a misdemeanor for any person to make any utterance, in the presence of two or more other persons, that would incite "hatred, abuse, violence or hostility against any group," regardless of race, color, or creed. Another section, also involved in the test case, prohibited any person from permitting use of a building for such speeches.

The case grew out of a rally during the Summer of 1940 at the German-American Bund Auxiliary's Camp Nordland, former Bund trouble center at Andover, N. J. The Bund Auxiliary's charter was revoked by the New Jersey Legislature last Spring after Sussex County authorities cracked down on operation of the camp.

Charles Downing, Sussex County prosecutor, who conducted the case against the defendants, withheld comment pending a study of the decision. He said his future action would depend on that study. The case is appealable to the Court of [illegible] and has been [illegible] by Common Pleas Judge John C. Losey of Sussex County at the trial in which the nine convictions were obtained. The defendants, whose convictions were reversed by the action of the Supreme Court, are August Klapprott, president and a trustee of the Bund Auxiliary; Mathias Kohler, treasurer and a trustee; G. William Kunze, successor to Fritz Kuhn, the imprisoned former national leader of the German-American Bund; Leonard D. Clark of New York, writer for a bund magazine, and John C. Fitting, Richard Schiele, Paul Schaarschmidt, Carl Schiphorst and George Neupert, who, with Kunze, all were trustees of the organization.

Each had been sentenced to serve twelve to fourteen months in State Prison. In addition, Klapprott and Kohler were fined $2,000 each and the others $1,000 each.

Another case arising from the same matter involved an indictment against Wilbur V. Keegan of West New York, N. J., attorney for the bund. The nine defendants had appeared before Judge Losey on demurrers to the constitutionality of the law, but Mr. Keegan had elected to stand trial. His case had been continued pending outcome of the Supreme Court test.

In dealing with the main section of the statute, prohibiting the utterance of hate-inciting remarks, the court's opinion, handed down by Chief Justice Thomas J. Brogan, said:

"That the statute tends to limit that which a speaker may say with impunity is obvious. Freedom of speech and of the press are not absolute rights. Their abuse is subject to punishment by the State. * * * And yet it would be a greater evil to our State and people if the press was subject to censorship and the free speech of the individual dependent upon a censor's imprimatur. It is obvious that while previous restraint of free speech or free press abridges the liberties * * * abuse * * * need not go unpunished. There still remain provision of our laws regarding libel and slander."

In reversing convictions of Klapprott, Kohler and Clark, who were indicted specifically for the race-hatred speech, the court ruled that convictions of all the trustees for permitting use of the bund's building likewise would have to be set aside.

The opinion set forth that freedom of religious worship is guaranteed under Federal and State Constitutions, but that "freedom of communicating opinion and information and speech generally are also assured."

"The statements made by Klapprott and the others at their meet-

(Continued on Page Two)

N.Y. Rabbis Urge Full Part In War

New York Rabbis called for all-out participation in the U.S. fight for democracy and urged Jews to emulate the fortitude and bravery of the ancient Maccabees in battling the foe.

Commemorating the triumphant struggle of the Maccabees for freedom of worship against the oppressive forces of Antiochus Epiphanes, Syrian tyrant, Chanukah, the Jewish festival of lights, was observed with services and the symbolic lighting of candles.

Rabbi Jonah B. Wise in Central Synagogue, Lexington Avenue and Fifty-fifth Street, said:

"This is the most important opportunity that Judaism has had as a spiritual force since the days of the Maccabees. Never before has Israel found itself so staunchly and so completely allied with its fellow-citizens of other faiths as it does in this war brought on us by Japan.

"Every American Jew now has the chance, for which he has longed, to fight face to face and on equal terms, in the defense of those who have been his friends in times of trial and for the preservation of those ideals by which his friends and he can hope to live in peace."

Rabbi Elias L. Solomon in Shaare Zedek Synagogue, 212 West Ninety-third Street spoke as follows:

"May we prove ourselves equal to the unprecedented emergency and worthy of the priceless privileges we enjoy by manifesting the Maccabees' spirit of faith, fortitude and devotion to the cause of liberty and justice."

In Temple Emai Jeshurun, Eighty-eighth Street, west of Broadway, Rabbi Israel Goldstein declared:

[illegible] need, every one of us according to his place, his talents, his resources and his ability to serve."

Rabbi Jacob Katz in Montefiore Synagogue, Macy and Hewitt Places, the Bronx, asserted that "the message of the Maccabees, whose ancient victory we celebrate this week, gives us courage and faith today."

In Ohab Zedek Synagogue, 122 West Ninety-fifth Street, Rabbi Jacob Hoffman said: "This war will demand great sacrifices of every one. We Jews will wholeheartedly do our share."

Rabbi Herbert S. Goldstein in West Side Institutional Synagogue, 122 West Seventy-sixth Street, urged a religious revival to "make for the stronger morale we need in preparation for victory."

In Temple Rodeph Sholom, 7 West Eighty-third Street, Rabbi Louis I. Newman said:

"Whether the struggle be prolonged or brief, every man, woman and child knows that 'conquer we must for our cause it is just, and this be our moto, "In God do we trust".'"

Rabbi Hyman J. Schachtel in West End Synagogue, 160 West Eighty-second Street, declared:

"Our generation can be the greatest of all time if we succeed in establishing a world order based on liberty and justice for all mankind."

In Temple Ansche Chesed, 100th Street and West End Avenue, Rabbi Joseph Zeitlin asserted that "in a spiritual sense we can strengthen the forces that shall protect the democratic way of life by developing a firm conviction on our part that the only way of life that is worthwhile is the democratic way."

Rabbi William F. Rosenblum in Temple Israel, 210 West Ninety-first Street, warned that the danger of fifth columnists was still rife and urged that "we put out of harm's way every possible fifth columnist among us."

Pledges of the support of the Jewish people in the national war effort were sent to President Roosevelt and Mayor F. H. LaGuardia. In a telegram to the President the Rabbinical Assembly of America, representing spiritual leaders of nearly 300 congregations in the United States, said "your call upon the American people for complete national unity and unfaltering loyalty in the critical days ahead for our country must and will receive universal support."

Mobilization of every chapter of the Jewish Peoples Committee for the fullest participation in "every and any effort which will facilitate and further the civilian defense of the United States" was pledged by

(Continued on Page Two)

Flow Of Refugees Through Portugal To U.S. Stopped

The Portuguese government has suspended the issuance of transit visas to Americans and others in Europe desiring to enter Portugal en route to the United States or other destinations. Portugal will still issue visas to Americans headed from the United States via Portugal for other destinations in Europe.

The reason for this appeared to be that while there are facilities for going from Portugal to other European countries, there now are very few facilities for crossing the Atlantic from Portugal.

Thousands of refugees from all over Europe, particularly from Nazi-controlled countries, have poured through Portugal since the beginning of the European war, and it was assumed in Washington that that flow of refugees would now cease, at least temporarily.

The only American steamship line which has been operating between Lisbon and the United States has discontinued regular sailings, but there are still irregular sailings of Spanish and Portuguese vessels from that port.

It was understood that the Portuguese government's action was taken to keep Portugal from becoming overcrowded with refugees who would have no means of leaving the country and would interfere severely with its economy.

Nazis Kill Jewish Hostages In France

Hostages executed by the Nazis in Paris were described as "Jews and Communists." Presumably these are the hostages who were slated for execution about seven weeks ago but whose execution was finally stayed because of the rising storm of protest both within and outside of France.

The Nazi military authorities claimed that they were lifting "reprisal" measures against the city of Paris and centering their action against "people in the service of Germany's enemies" and those opposed to Franco-German collaboration.

Vichy officially announced the new executions—bringing the total of reprisal executions to 306—and said a great number of Frenchmen have been deported to Eastern Europe for hard labor.

Nazi military authorities in France struck with unprecedented ferocity when they ordered that French Jews pay a 1,000,000,000-franc fine and executing 100 French hostages in an effort to stem the rising tide of anti-Nazi action in France.

The extreme Nazi penalty was reported by foreign radio stations heard by United Press listening posts.

At the same time the Nazis embarked on a campaign to deport French Jews "to the East."

It appeared obvious that the Nazis were attempting to combine their typical anti-Semitic mass-

(Continued on Page Two)

Good Will —

The desire to deal [illegible] where you [illegible]

LA.2151 — [illegible] (Opp. Princess) — Rubin Bros.

Let's have Salmon Loaf for Supper!

• It costs just a few cents to make this delicious salmon treat with Clover Leaf Pink Salmon! Clip the easy recipe below—you'll want to use it often!

CLOVER LEAF SALMON LOAF

2 cups Clover Leaf Fancy Pink Salmon or Clover Leaf Fancy Cohoe, flaked, 1 cup soft bread crumbs, ½ tsp. salt, ¼ tsp. Paprika, ½ tsp. grated onion, 1 tsp. lemon juice, 2 eggs, ¼ cup milk, 1 tbsp. finely chopped parsley. Mix all together. Turn into buttered mold . . . cover. Steam (quick or steam until firm in centre (about ½ hr.). Serve hot with drawn butter or Hollandaise sauce . . . or cold on lettuce leaf. Serves 6.

BRITISH COLUMBIA PACKERS LIMITED, VANCOUVER, B.C.

CLOVER LEAF ✻ SALMON

Here's the Spirit of Freedom

Recruiting Patriotic Dollars At 500 Canadian Stations

Every branch of the Bank is a "recruiting station" for Canadian dollars whose owners wish to serve their country.

At any one of our 500 Canadian branches you can buy war savings stamps and certificates, and obtain full information regarding war loans.

Enlist to the full extent of your ability to help win the victory for freedom.

BANK OF MONTREAL

"A Bank Where Small Accounts Are Welcome"

Modern, Experienced Banking Service . . . the Outcome of 124 Years' Successful Operation

Ask to See

TAVANNES

and

CYMA WATCHES

ON SALE AT ALL RELIABLE JEWELLERS

ORDER HURON BRAND MOCCASINS

MITTS & GLOVES

These Huron Brand lines provide an excellent opportunity for extra profit. The fine workmanship and moderate prices make them popular sellers. Order early.

The HURON MFG. CO. LTD.

Head Office
35-43 Buade St., Quebec, P.Q.

Factory: Loretteville, P.Q.
All communications to Head Office.

I buy all my presents here

An electrical appliance makes the ideal Holiday Gift. It is useful and ornamental.

Do your shopping early to have the best choice and avoid the last minute rush.

QUEBEC POWER COMPANY

The efficiency and low cost of our services make them increasingly popular.

December Suggestion!

Top your dessert with whipped cream!

ask your driver or

CALL FR. 3121

J.J. Joubert Limitée

6141 St. Andre St. — Montreal

STOP! LOOKING ELSEWHERE FOR REAL ENTERTAINMENT

ALWAYS FIND IT AT THE **Esquire** 1224 STANLEY ST.

J. LAHAIE

Inspection of your sewing machine or electric washer in your own home, without obligation. For sale, guaranteed used machines and washers.

CH. 2591 CH. 6161 2421 Juliette St.

Le Roc

NO COVER CHARGE
DINNER DE LUXE
2 SHOWS NIGHTLY

Our Banquet Room is Now Available for Showers, Teas, and Social Functions

1256 Stanley St. PL. 8000

TELEX HEARING AID

Gives Life to your Hearing
Character to your voice

719 CASTLE BUILDING
MA. 8955

SWISS BAKERY AND DELICATESSEN

1956 St. Catherine Street,
(near Bert Street)
Choice delicacies for afternoon and supper parties
Also operating Queen Mary Pastry Shop, 2168 Queen Mary, near Decarie Blvd.

WM. S. GRANT, B.S.C.
CHIROPODIST
FOOT SPECIALIST
1485 PEEL ST., ROOM 201
(near St. Catherine St.) MA. 7636

MAY WE HAVE YOUR APPROVAL?

What we are really asking is that you try our work! We feel that if you do, you will join the thousands of regular Leveille customers and we shall immediately have your approval.

Leveille's give each fabric proper care. This attention to detail has helped build the reputation which they enjoy.

Order Leveille Quality Work for Real Economy!

• CH. 2152 •

Léveillé LIMITÉE

Reliable Dyers and Cleaners
Office: 4268 Parthenais St.
Works: 4371 Lafrance Ave.

"Dyeing Is An Art!"

Patronize Canadian Jewish Review Advertisers

LARRY'S

X-RAY FITTING

Roller Skates for men and women. Harvey Steel-bogie skates for women. For children: Starbird, Packard, Mac-Farlane, also Streeters reinforced Ball Bt. T.

4067 Queen Mary Road WA. 2180

ROSEN'S

Delicatessen — Dairy — Groceries
Imported Appetizers, Beef Fry, Cole Slaw, "Kosherall Frankfurters"
Everything For Your Parties
5577 Sherbrooke W. WA. 2789

JEWISH FUNERAL SERVICES
Paperman & Sons Inc.
4081 St. Urbain
BElair 3051

A service for every home
Finest hand finished work or family wash at thrifty prices
EXPERT DRY CLEANING
DO. 4661 FOR ENQUIRIES
New Method Washing Ltd.
The LAUNDRY For You 6455 Christopher Columb St.

Mde. JOEL CORSETIÈRE Est. 1921
4888 Sherbrooke, W.
WESTMOUNT
DE. 1850
CAMP SURGICAL SUPPORTS
For Health • Better Posture • Perfect Appearance
Built on lift lines that hold organs and muscles in place
Our Camp Trained Fitters in Attendance at all times.

"Good Food Nook"
4991-3 Queen Mary Road
Steak, Sandwiches, Delicatessen served in the nook. Take home a tasty snack! Smorgasbord, buffet specialties, marvellous cakes catered for parties. Fancy Sandwiches 65c a dozen (assorted 48 pieces).
EXDALE 1462 for quick service.

Social Notes—Montreal

Mr. and Mrs. A. Goldwater, Addington Avenue, left to spend the winter in Florida.

Mrs. M. Jacoby, Brodeur Avenue, is spending the winter in Florida.

Miss Ruth Mendelsohn, Grey Avenue, is in Baltimore, Md., visiting her uncle and aunt, Mr. and Mrs. M. Parelhoff.

Mr. and Mrs. J. Notkin, Queen Mary Road, visited their son-in-law and daughter, Dr. and Mrs. Gregory Pincus, of Worcester, Mass.

Herbert Friedman, Marlowe Avenue, entertained at a cocktail party.

Mrs. George Hollinger, Ponsard Avenue, is spending the week at Ste. Agathe.

NOTICE

In order to insure delivery during the mid-year season when the mails are over-loaded, this paper will go to press a day early for several weeks. Therefore, material for publication in the Review must be in the Montreal and Toronto offices not later than MONDAY, at 5 p.m. for publication in the issues of December 26th and January 2nd.

Mrs. N. Gardner and Miss Sara Gardner, of Quebec City, are visiting Mr. and Mrs. Adolphe Gardner, Grovehill Place.

Mrs. Hilda Siegel, of New York, widow of the late Rev. A. Siegel, formerly of Shaar Hashomayim Synagogue, visited Mr. and Mrs. N. Green, 5737 Trans-Island Avenue.

Mrs. Louis Goldschleger, Byron Avenue, has returned from Ste. Agathe.

Mrs. Lewis Rosenbloom, and daughter, Judith, of Sherbrooke, Quebec, are visiting her brother-in-law and sister, Mr. and Mrs. S. Vineberg, Girouard Avenue.

Mrs. Ralph Bercan, of Coaticook, Quebec, spent a few days with her mother, Mrs. H. Sperber, Cote St. Luc Road.

Mrs. H. S. Greenwood, Marlowe Avenue, entertained at a tea in honor of her future daughter-in-law, Miss Marion Levine at Eaton's.

Mrs. Simon Kirsch and Mrs. Elca Mendelsohn entertained at a kitchen shower at the home of the latter on Grey Avenue, in honor of their niece, Miss Jean Cosman, who will be married to Reuben Schwartz on December 28th. Mrs. James Jassby poured the tea and Mrs. Harry Vineberg cut the ices, assisted by Mesdames M. Mendelsohn, Jack Cosman, Leonard Kirsch, David Grobstein, and Miss Joyce Cosman. About fifty guests were present.

Miss Rose Raffel, of Waterbury, Conn., is visiting Mr. and Mrs. A. Fleisher, Davaar Avenue.

Mrs. Samuel Schwartz, Van Horne Avenue, has returned from Chicago, where she spent a few weeks visiting relatives.

Miss Daisy Lazarovitz, daughter of Mrs. Louis Lazarovitz and the late L. Lazarovitz, of Quebec City, is enlisted in the Canadian Women's Army Corps (Active Service) and is stationed in Ottawa. Miss Lazarovitz is the first Jewish recruit to be accepted by the C.W.A.C.

Miss Miriam Fleisher who is attending Queen's University in Kingston, will spend the holidays with her parents, Mr. and Mrs. A. Fleisher, Davaar Avenue.

Miss Fendora Lazarovitz spent several days in Ottawa, the guest of her brother-in-law and sister, Magistrate and Mrs. A. H. Lieff.

Mrs. G. Schanzenbach entertained at the cocktail hour to honor Misses Betty Skulsky and Lottie Nevitt, brides-elect.

Mrs. H. Pipersberg, Querbes Avenue, was hostess at a family supper in honor of the engagement of her niece, Miss Gertrude Levine, to Stanley Jacobson, of Brockville, Ontario.

Mrs. Walter Macklin and Miss Frances Glick gave a luncheon at the Lasalle Hotel in honor of Miss Lottie Nevitt, a bride-elect.

BUND LEADERS WHO MADE ANTI-JEWISH SPEECHES ACQUITTED

(Continued from Page One)

ing place are not welcome to the ear of any good citizen," the Court declared. "But our inquiry is whether they incited, counseled, promoted and advocated hatred, abuse, violence or hostility. These * * * are abstractions. It is possible to say when ill will becomes hatred or when unworthy, scurrilous or false statements become abuse?

"To denounce one's fellows or advocate hostility to them, or to a group, because their origin began in a north country or a south country is as revolting to any fair-minded man as it is absurd and unjust to the mind of a thoughtful man, yet, to make the speaker amenable to the criminal law, his utterances must be such as to create a clear and present danger that will bring about the substantive evils to society that the State has the right to prevent. The utterances must be such as constitute a danger to the State. We cannot say that the statements made by plaintiffs-in-error were of this character."

L'Art Français
LOUIS A. LANGE
Oil Paintings Picture Framing
370 LAURIER W. CA. 4077

Hard of Hearing?
"ACOUSTICON" HEARING AID
1396 St. Catherine St. W., Suite 521
HA. 6711

A Trustworthy Pharmacy Service
BAILEY'S DRUG STORE
(A. Ft. Bailey, B.A., Ph.C.)
5080 Cote des Neiges Rd.
ATLANTIC 1105

NOTICE
to owners of
DIAMONDS
I BUY DIAMONDS AND PAY THE HIGHEST CASH PRICE.
References on request
B. MOREAU DIAMONDS
1480 BLEURY
2nd floor, Imperial Theatre - LA. 9961

Showers for the Bride! Attractively arranged!
SILBRO'S IRISH LINENS
769 St. Catherine St. West
Montreal
Established 1919

N.Y. RABBIS URGE FULL PART IN WAR

(Continued from Page One)

Rabbi Moses Miller, president of the Jewish Peoples Committee, in a letter addressed to Mayor LaGuardia, director of civilian defense.

The National Administrative Council of the Zionist Organization of America adopted a resolution pledging "the unlimited devotion, support and fealty of the hundreds of thousands of men and women enrolled in the Zionist movement" to President Roosevelt.

The pledge was embodied in a message to the President, in which it was said that "from this day forth, the triumph of the American cause becomes our paramount aim and purpose to which we consecrate our every thought, deed and effort until victory is won." In another resolution, the council called upon all Zionist groups to participate in the National Conference for Palestine, which will be held in Cleveland on Jan. 17 and 18.

NAZIS KILL JEWISH HOSTAGES IN FRANCE

(Continued from Page One)

ures with their campaign against sabotage and terrorism which has increasingly plagued them in France.

Persons who made a bomb attempt on a Vichy synagogue received light prison terms.

The British radio, in a French language broadcast to Europe which was heard at New York by the Columbia Broadcasting System, said on December 13, that "this order (for execution of 100 hostages at Paris) will appear in tomorrow's newspapers."

The British radio said reports to this effect had come from Vichy, and it added: "The assassin Stuelpnagel (General Ernst von Stuelpnagel, commander of the German occupation forces in France) declares that the hostages who will be shot are Jews, Communists and anarchists who have some connection with those who attacked members of the German occupation forces."

At New York the United Press said its listening posts had heard foreign radio stations report that the 100 hostages had been put to death and that the German authorities asserted they were ending "reprisal" measures against the people of Paris and instead were centering action again "people in the service of Germany's enemies" and those opposed to Franco-German collaboration.

For the first time since the Germany-Vichy armistice Marshal Henri Petain's government came out squarely against these measures of the German occupation authorities.

The Petain government, in an official communique stated that an order by the German authorities for execution of 100 "Jewish Communists and anarchists" in occupied France provokes "profound uneasiness among Frenchmen." Furthermore, the communique said, the government has expressed this feeling to the German authorities.

The Petain government, in its communique, asserted that, although those sentenced to be shot this time were not hostages, but "delinquents," nevertheless the number of those condemned "provokes profound uneasiness among Frenchmen."

The communique pointed out also that the government always has affirmed its reprobation and that of the French people regarding the attacks committed, that in fact its own police had arrested several of those guilty of the attacks, and that, as a result, the French had sought and expected to obtain a marked reduction in the number of persons now ordered to be shot.

ELECTROLYSIS
Free Consultation
on care of skin and safe removal of hair from the face.
Call MArquette 9363
Palmer (Est. 1917)
& SON, LIMITED
1190 St. Catherine St. West

TO KEEP YOUR HAIR AT ITS LOVELIEST
Ask for
Helene Curtis
PERMANENT WAVES
AT YOUR FAVORITE BEAUTY SALON

CASTLE & SON LIMITED
Interior Decorators
1096 CLARKE STREET MONTREAL, QUE.

The BOULEVARD HOTEL
LAPRAIRIE, 7 MILES FROM MONTREAL
Armand Mondou Noted HOCKEY PLAYER presents Lou Howard and his band
Excellent cuisine.
Meet your friends in a pleasant atmosphere

STRASBERG'S Ste. Agathe des Monts
Now at 28 Principal W.
Facing Chez Maurice
TELEPHONE STE. AGATHE 325
For your comfort, modern heating system with hot and cold running water in rooms. Appetizing cuisine. Open All Year Round.

Samovar CABARET-RESTAURANT
Brilliant Continental Revue
RUSSIAN AND FRENCH CUISINE — 2 SHOWS NIGHTLY
Parties and Showers by Arrangement
1424 PEEL ST. MA. 8975

OPEN ALL YEAR
Laings Inn
STE-AGATHE DES MONTS
Quebec, Canada
The favorite winter vacation resort.
Newly decorated and enlarged lobby with habitant ski-lodge atmosphere — cozy and comfortable. Several rooms now available with connecting bathrooms. Usual excellent home-cooked food. Every room with hot and cold running water.
Make that reservation now for a pleasant and exciting holiday!
J. B. Laing, Dir. MU. 8055—Mt. 6338—Ste. Agathe 337.

SKI EQUIPMENT FOR BOYS AND GIRLS
at
PASCAL'S

Gabardine Downhill Ski Slacks for Boys or Girls. Sizes 6 to 16 years. $3.95
Boys' Hooded Parka, 8 to 16 years. Fawn and Blue. Sale Price $3.95
Ski Boots for Juniors $3.45 to $4.95
Junior Skis, 2 to 5 years, 98c a pair
Longer skies, $1.49 to $3.49 pair
Harness 98c set and up.
Ski Poles, etc., at low prices.
Boys' Skates and Boots, $2.95 to $5.95 pr.
Girls' White Skates and Boots, size 3 and up, $3.25 pair and up
Girls' and Ladies' White Figure Skates and Boots. Sale price $7.95

THE PASCAL HARDWARE CO. LTD.
6 STORES IN MONTREAL

CASTLE DES MONTS HOTEL
STICK and BERGER, PROPS.
Now Open for the Winter Season
Steam Heat, Running Hot and Cold Water.
First Class Accommodation
Splendid Meals
Phone, Ste. Agathe 303
Montreal, PL. 6937, Res. HA. 6581

Skiing and other winter sports

Celebrate Christmas!
Make Merry New Year's!
at
HOTEL VERMONT
STE. AGATHE DES MONTS.
Make this the merriest Christmas—the Happiest New Year—you've ever spent! Come north and join the fun! Fun there'll be—and fun aplenty—at Hotel Vermont. An orchestra—dancing—midnight supper—and all—to make the "Eve" of Christmas and New Year's one big happy party!
WRITE TODAY FOR RESERVATIONS!

An atmosphere of genuine hospitality, intimacy, comfort and privacy
Personal service and cooking an epicure would enjoy
A Surprise to Many —
• Chez Ernest
1500 Drummond St., Opposite the Windsor Club
For Reservations, Telephone: MA. 0913-0770

In Quebec City . . . We Recommend
ST. ROCH HOTEL
REFINED FIREPROOF AND MODERN — 200 ROOMS
320 St. Joseph St. 15 Jacques Cartier Square

du Bois' French Pastry
Marvellous confections to ornament your festive board! Choose a delicious plum pudding, fruit cake, fancy log, sabot, Mont Blanc or Charlotte Russe. Small dainties for tea-time.
Tel. DExter 4104 4901 Sherbrooke W. MONTREAL

Roméo Tondi
4156 St. Denis St. UPHOLSTERER BE. 2717
Interior Decoration — Cabinet Maker — Furniture — Draperies — Repairs.

3131

Social Notes—Montreal

Entertaining for Miss Bertha Silver, a bride-elect of December 25, were: Mrs. M. Lebofsky, de l'Epee Avenue, at a tea presentation; Miss Nettie Frank, tea presentation; and Mrs. L. Silver, Outremont Avenue, tea presentation.

Mesdames I. Steinberg, M. Steinberg, S. Silver and I. Chorna were hostesses at a linen shower at the Talmud Torah Hall in Ottawa, in honor of Miss Betty Steinberg, formerly of Ottawa, whose marriage to Harry Wax takes place on January 4.

Mrs. S. M. Pollack, Maplewood Avenue, gave a tea at Eaton's in honor of her neice, Miss Sybil Barsky, who was presented with a sterling silver toilet set. The tables were decorated with brown and gold mums. Guests were: Mesdames H. Barsky, M. Singer, Henry Potter, of Toronto, David Smiley, David Fels, S. J. Fels, R. Barsky, S. H. Pollack, Max Pollack, Moe Pollack, Moe Marcovitz, A. I. Schlesinger, Jack Victor, L. Cleman, D. Kastner, H. Bacal, D. Katz, Louis Goldsman, Barney Rubin, Samuel Rosenberg, Joseph Rubin, and J. Bonson, and Misses Annie Shapiro, Pearl Katz, Selma Barsky, and Lila Pollack.

Mr. and Mrs. [illegible], Queenston Avenue, entertained at an evening party in honor of Miss Sybil Barsky and Jack Fels, who will be married on December 21st. The table was decorated with pink and red carnations. The bride-elect was presented with a covered hors d'oeuvres dish. Mrs. Arthur I. Schlesinger also made a presentation of a silver tray with cream and sugar to match. Others present were: Mr. and Mrs. H. Barsky, parents of the bride-elect, Mr. and Mrs. David Smiley, Mr. and Mrs. R. Barsky, Mr. and Mrs. S. M. Pollack, Mr. and Mrs. Louis Goldsman, Mr. and Mrs. L. Cleman, Dr. and Mrs. Norman Viner, Dr. Arthur I. Schlesinger, Mr. and Mrs. Moe Pollack, Mr. and Mrs. M. J. Pollack, Mr. and Mrs. S. H. Pollack, Mrs. Henry Potter of Toronto, S. J. Smiley, A. Marcovitz. Mrs. Schlesinger played the piano. A buffet supper was served.

Mr. and Mrs. Samuel Bloomfield, Western Avenue, are in New York to spend a month visiting their family, Dr. Morton W. Bloomfield, Arthur Bloomfield, and Misses Harriet and Rachel Bloomfield.

Mrs. Harry Harris, of San Francisco, California, has returned home, after visiting Mrs. H. Simon, Roslyn Avenue.

Mrs. Arthur Friedman, Lansdowne Avenue, has returned from New York, where she visited her brother-in-law and sister, Dr. and Mrs. G. Kornfeld.

Mrs. Sigmund Musen, of San Francisco, California, was a guest of Mrs. Ray S. Starr, Redfern Avenue.

Miss Birdie Hanaudorf, of New York, is visiting Mr. and Mrs. Samuel Hart, Cote des Neiges Road.

Mrs. M. Margolick, Prince Albert Avenue, has returned from Boston where she was the guest of Mrs. Laura Albert.

Mrs. H. Jonas, of Richmond, Virginia, visited her mother, Mrs. J. Kruger, Lorraine Avenue.

Miss Sonia Elkin, Arlington Avenue, gave a cocktail party in honor of Miss Marion Levine and Jack Greenwood, whose marriage will take place on December 28th.

Mr. and Mrs. George W. Cohen, Cote des Neiges Road, gave a dinner for eight at Chez Ernest in honor of M. B. Cantner, of Toronto.

Mr. and Mrs. R. Singman, formerly Miss Gertrude Keyfitz, returned from their wedding trip and have taken up their residence on Addington Avenue.

Mr. and Mrs. Raymond Verner, who visited the former's parents, Mr. and Mrs. C. Verner, Querbes Avenue, returned home to Brighton, Mass., by plane.

Mrs. J. E. Cohen, Park Avenue, entertained in honor of her daughter Harriet Belle's seventeenth birthday. The table was centered with candelabra holding red, white and blue candles. Miss Estelle Phyllis Graff, assisted by Miss Ruth Goldfarb, poured the tea.

Mr. and Mrs. Samuel H. Abramson, of Tudor City, New York, entertained in honor of several of Latin American delegates to the Inter-American Jewish Conference in Baltimore. Dr. Arthur Simon Abramson was a guest.

Mrs. M. Nevitt, St. Urbain Street, gave a trousseau tea in honor of her daughter, Lottie, a bride-elect of January 11th. The table was decorated with American Beauty roses and white tapers. Forty guests were present. Mrs. Joseph Davis poured and Mesdames L. Tepper, J. Cohen, B. Bashoim, Misses Ida Nevitt, and Mildred Davis assisted in serving. The bride was presented with a silver service.

In honor of Miss Pearl Switzky, whose marriage to Joseph Steinberg took place on November 30th, the following entertained: Miss Fay Fox, at an evening; Mrs. Bertram Murphy, evening; Mrs. Joseph Rosenoff, evening; Mrs. Max Steinberg and Mrs. Leo Lobel, tea at Eaton's; Mr. and Mrs. Nat Moses, dinner and theatre party; Mr. and Mrs. Max Steinberg, evening; Mr. and Mrs. I. Blumer, luncheon; Mrs. Myer Sussman, evening; Mr. and Mrs. A. Rochman, dinner and evening; Miss Bernice Soloway, tea at Eaton's; Mrs. Gus Steinberg, tea at Eaton's; Mrs. W. Channanie, tea at Eaton's; Mr. and Mrs. Nathan Steinberg, evening and screening; Miss Sara Cohen and Mrs. J. Wexler, tea at Ogilvy's.

Isaac Gutmann, 51, civil engineer who evolved the reclamation plan for the Kefora marshes in Palestine and reviewed the Rutenberg project to develop the River Jordan for hydroelectric power, died in New York recently.

The Civil Service assembly of the United States and Canada, meeting in Jacksonville, Fla., for its 33rd annual convention, elected Lamar Beruch of Washington, a member of the Federal Civil Service Commission, as its president.

The finest gem from Seagram's treasure chest of aged whiskies now comes to you in a new setting — the original old-fashioned whisky bottle.
12 oz. $1.70 25 oz. $3.25
40 oz. $4.90

Thirty Sponsors Required Here For Refugee Students

The Canadian Government recently agreed to release from internment young anti-Nazi refugees who are in a position to study at recognized universities, provided a sponsor is available in each case. A sponsor must guarantee the maintenance and cost of education of a given student, and must therefore undergo an investigation to determine whether he is financially able to do so. Fifty-five students have been freed, a corresponding number of sponsors having been procured. All of the young men are at established institutions of learning.

The process of obtaining sponsors and thereby securing the release of a number of students is conducted by the Central Committee For Interned Refugees. The fifty-five sponsors thus far procured are from various cities. A student can be released, however, only with the sanction of the British Home Office and the Canadian Immigration Department.

There were originally eighty-five student-internees who came within the category to be affected by the decision of the Canadian Government. These 85 boys had been students at the most famous English universities and schools when, in the first year of the war, they were torn from their studies, interned in England as enemy aliens on account of their German or Austrian birth, and later sent to Canada. The Central Committee, which has constantly looked after their needs since their arrival, is now engaged in the task of finding sponsors for all the student refugees. An additional thirty individuals are required.

At McGill University there are twelve former internees. Four are at Sir George Williams College and nine at Montreal High Schools. Twenty-eight of the fifty-five students are in Montreal; eighteen in Toronto; twelve of whom are at the University of Toronto; two in Winnipeg, and the others in Ottawa, Kingston and Vancouver. Ranging between the ages of 17 and somewhere in the twenties, the young men are pursuing various courses. Some are taking medicine; others are in engineering, economics and architecture.

The majority of the boys are studying in the cities where their sponsors reside. A few, however, are in other cities. Sponsors from the United States remit the necessary funds for the duties of the U.J.R. and W.R.A. for the maintenance of the given students. The Central Committee for Interned Refugees incorporates the Canadian National Committee on Refugees and the United Jewish Refugees and War Relief Agencies, its main officers being Senator Cairine Wilson, president, and Saul Hayes, secretary.

Jews And The Army

"MILITARY GHETTO" CALLED LESSER OF TWO EVILS

According to the census of 1931, the number of persons of Hebrew racial origin was only 1.5% of the total population, says Toronto Saturday night. It may today be 1.6 or even 1.7. Nobody, we are confident, will deny that this element of the population has contributed far more than its quota to the list of Canadians who have received, and benefitted by, a really good education; it is in fact sometimes made a grievance against the Jews that they make too large a use of the facilities for education provided by the state and by private endowments, as if these facilities were not expressly provided to be utilized by all those who are willing to make the necessary sacrifices in time and money. It is therefore not surprising that there are a very large number of Canadians of Hebrew origin, well educated and belonging to the class which is generally regarded as most likely to produce competent officers in a modern scientific army, who are seeking to obtain commissions in the overseas forces of Canada by all the various procedures which are employed by other Canadians to that end.

It is quite evident that they are not getting these commissions in anything like the same proportions as the other elements of the population. It is generally admitted in military circles that they are not likely to get them, no matter what procedures they may employ. The attitude of the high military authorities, while not officially stated, is understood to be that members of the Canadian Forces will not accept discipline at the hands of Jewish officers, and that it is no use trying to compel them to do so. It is not claimed that this is an admirable or even defensible attitude in a democratic army; it is merely stated that it is a fact. If it is a fact, it is not the only unpleasant fact about the racial attitudes which are prevalent on this supposedly democratic continent, and which have to be dealt with as facts no matter how much they may be deplored.

The only point we want to make in this connection is that if this is a fact and is to be treated as such — and that is for the high military authorities to determine — the treatment applied should be such as will make the best possible use of all the available manpower for the Canadian army. If Jews are not to be admitted to commissions in units composed for the most part gentiles, there remains at least one method of utilizing their unquestionable abilities. That is to constitute Jewish units, officered by Jews. This would not provide commissioned rank for all of the qualified Jewish applicants who are seeking it, because of the fact already mentioned, that the number of well educated Jews is out of proportion to the numbers of the less education. But it would at least look after a considerable proportion of them; and it is barely conceivable that after a few months of actual fighting, side by side with courageous and well led Jewish units, the gentile members of other units might learn to abandon some of their prejudices.

We appreciate most fully the dislike of the Jews for being segregated in a sort of military ghetto, and we support this policy merely as the lesser of two evils. The present abnormally high degree of race prejudice observable in Canada is not entirely the fault of Canadians. It has been artificially stimulated in this country by persons and groups who are largely foreign, and whose motive in many cases is hatred of Great Britain and in some cases actual devotion to the interests of Nazi Germany. The campaign carried on by these persons has not received much encouragement in Canada, and has indeed been only to a small extent actually carried on in this country. But its literature, its periodicals, and above all its radio utterances, cross the border into this country with perfect freedom and find a response in the type of mind to which they are chiefly addressed in the United States and elsewhere. It is all part of the accepted and highly successful technique for promoting discord and revolution in countries which are eventually to be brought under Nazi domination. There are no countries in which there is not an element of population whose mental equipment and moral character make them easy victims for this technique. There are not many countries in which the easy victims are fewer, and the organized resistance to the technique is better, than in Canada. But Canada is not immune.

CLASSIFIED

Reliable Jewish women willing to take care of children evenings. Call La. 1352 for information.

Interesting Different Spotless
NANKING CAFE
THE PLACE FOR MOST DELICIOUS CHINESE FOOD
50a LAGAUCHETIERE ST., IN CHINATOWN
Wong Tim, Prop. PL. 8868 Orders Put Up to Take Out

DE-SOHN
Manhattan Method
The Perfect Permanent Wave
CONDA
Washes and Beautifies the Hair
Ask Your Hairdresser
1405 PEEL ST. PLateau 4811

HUNGARIAN
Tokay Restaurant
Catering Weddings, Bar-mitzvahs, Etc. New Hall, Capacity 200
1287 PHILLIPS SQ. PL. 8927
Reserve Now For Coming Season

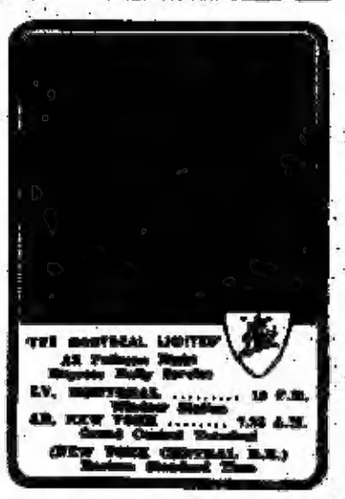
SARAH FINEGOLD
Dressmaker
has moved from Park Ave. to
754 Sherbrooke W. HA. 4873
BRASSIERES MADE TO ORDER

Specializing in Trousseaux and Showers
IT WILL PAY YOU TO VISIT US
SIMPSON'S
LINEN STORE
Importers of Irish Linens
1242a St. Catherine St. West
Next Door to Chez Maurice
TEL. PLATEAU 4729

OSTRO'S
Harry Ostro, Ph.G.
PRESCRIPTION DRUG STORE
1801 St. Catherine
We Deliver Anywhere
FI. 1159

ROBINTEX SUITINGS
IF YOU WANT A SUIT THAT WILL MAKE-UP WELL—WEAR WELL—AND KEEP ITS SHAPE
also MILITARY CLOTHS for Officers' Uniforms
Army - Navy and Air Force

EUGENE STUDIO
PORTRAITURE
Eugene, known to his Jewish clients as L. Setar, announces a new studio at 1561 St. Catherine Street, West.



J. D. C. IS READY FOR RELIEF WORK ON WAR-TIME BASIS

(Continued from Page One)

play. It is expected that, when the first shock of the present situation wears off, conditions will stabilize themselves sufficiently to enable the local committees to function effectively. Meanwhile, in other areas, such as unoccupied France, Portugal, Spain, Switzerland, Turkey North Africa and elsewhere, the programs of the Joint Distribution Committee are continuing as heretofore.

In Central and South America where the J.D.C. has been working in 18 countries, our program will need to be very considerably augmented.

"It need hardly be emphasized that now, as in the past, all J. D. C. work will be carried on subject to the policies and regulations of our Government. In no way will any funds be allowed to benefit the enemy either directly or indirectly. In addition, there are large new responsibilities in areas of Jewish need which the J.D.C. has now been called up to meet, particularly in Russia. The terrible plight of a half million Polish Jews in Russian Siberia calls for immediate American help. We have worked out plans for the inception of such a program, for which we are ready to make an initial grant of $100,000.

"Let me assure you that the officers and staff of our committee, in constant conference with our colleagues, and with important agencies like the Red Cross, are dealing with these problems as they develop from day to day. As the American organization principally responsible for Jewish emergency relief and rehabilitation overseas, we confidently expect the support of Jewish communities in the United States for the tragic obligations we continue to assume in behalf of the victims of war and persecution."

J. W. B. SENDS FUNDS TO PACIFIC BASES

(Continued from Page One)

tres reaching principal cities of the country. We are urging each of them to give you maximum support. Our organization will render the fullest possible assistance."

Mr. Davis, in his telegram asking for aid, wrote that "in this catastrophic hour the American Red Cross faces vast responsibilities for service to our armed forces and for relief of distressed civilians. In this effort may I urge that the National Jewish Welfare Board lend us every possible assistance through active cooperation of its organizations throughout the country. Prompt endorsement of this appeal by you to all your local units would be most helpful."

Mr. Weil announced that in addition to furthering the fund-raising effort, membership groups of JWB institutions already are working closely with the American Red Cross throughout the country, having established registries for blood donors, bandage making groups and first aid classes, as well as providing space and equipment for Red Cross work generally. In its social service programs in army camps throughout the country, the Red Cross also has this cooperation of the Jewish Welfare Board.

The Jewish Welfare Board, a U.S.O. member, is the parent organization of JEWISH and Jewish centers throughout the nation. It also conducts a national program to provide for the spiritual, welfare and recreational needs of men in the armed forces, through 225 Army and Navy Service Committees with a membership of more than 1800 volunteers.

The Board already has pledged to the President the "facilities, buildings and institutions of the Jewish Welfare Board" in furthering the war effort.

Lillian Draperies Reg'd.
Bed Spreads, Curtains, Drapes, Made to Order
We carry a large assortment of drapery, bed spread, and curtain materials. A phone call will bring our representative to give you an estimate free.
AT. 3116 4787 QUEEN MARY ROAD ELG. 3071

Baked for Purity and Health
For Health's Sake! Mrs. Bickley's Brown Bread
Home Made — Whole Wheat
On Sale At
STEINBERG'S GROCETERIAS 4833 Sherbrooke St., Westmount

BROWN'S SHOE SHOP CO.
1203 St. Catherine St., W.
between Crescent and Bishop Sts.
Specializing in Packard and Brown Better Built shoes for children, youths and growing girls. Perfect X-Ray Fitting.
A complete line of shoes for the whole family. Rubbers, rainettes, overshoes, and a varied assortment of slippers.

• MONTREAL MEETINGS •

• **Delta Phi Epsilon Sorority:** Epsilon Chapter, McGill University, held its initiation ceremony at the Montefiore Club. Initiates were: Rosalie Arbam, Mina Dover, Laura Nadler, Ruth Nisse, Sheila Sapera, Rya Segal, Kay Silver, Blossom Temkin, and Sylvia Topper. Miss Ethel Nadler officiated. A formal dinner dance followed. The chapter celebrated its nineteenth birthday.

• **Three Rivers Hebrew Ladies Club:** Mrs. J. Bennett, St. Olivier Street, was hostess to eighteen members. A report by Mrs. L. Rennert, Red Cross chairman, read by Mrs. I. Steinman, secretary, showed that eighty-five knitted articles were contributed. The war savings stamp raffle was won by Mrs. P. Altman. Mrs. J. Casso gave the vote of thanks.

Items for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the week. Items that do appear in daily papers before this date will not be published.

• **Congregation Shaar Hashomayim:** Joseph Levinson, Sr., president, at the annual meeting cited active leadership of members in war service activities, and the appointment of Horace R. Cohen, Jack A. Klein, and Michael Morris as administrators in the Wartime Prices and Trade Board. Names of those who gave reports for Committees were not sent to the Review. The rabbi, Dr. H. Abramowitz, drew attention to the need for further expansion of educational and social facilities. Re-elected were: Joseph Levinson, Sr., president; Samuel Hart, vice-president; Tobias Glickman, parnass; Jacob Kellert, treasurer; Isaac Kent, M.P., secretary. Trustees re-elected for two years: Monroe Abbey, Horace R. Cohen, Max Finestone, M. J. Heilig. Other trustees are: Harry Bainshaw, K.C., N. J. Fraid, H. W. Freedman, Leon Levin. Chanukah service was conducted by the rabbi, Cantor Nathan Mendelson and choir, Cantor Herman Sandalin, and Mrs. M. N. Finesberg at the organ. Chanukah candles were kindled. Reception and social hour. A feature was the parading of colours by Boy Scouts and Girl Guides of six troops and eight companies. Representing Scout Headquarters were Robert Mackay, Scout Commissioner of Montreal; Norman H. Freedman, chairman, Jewish Advisory Committee; E. Goat, Scout Commissioner of the Northern District; Scoutmaster S. D. Loan, Cubmaster L. Lubsky. The Guides were represented by Mrs. W. J. Hyde, Commissioner of Westmount District, Mrs. V. Klein, Commissioner of Laurier District, Captain Joanne Rosenthal, Captain Daphne Montefiore, Brown Owls Nancy Montefiore and Senna Rosengarten. Rabbi Abramowitz handed down the light of the Menorah to representatives of the Junior Congregation, Scouts and Guides, who kindled candelabra: Gordon Edelstein, Lois Adelstein, Cyril Bellin, Sybil Freedman, Riva Lelkovich, William Levy, Audrey Marks, Larry Simon. Dr. Abramowitz said that today the role of the Maccabees has been given to the English-speaking people of the world. Last Sabbath, the following participated: Edward Daniels, Marvin Feldman, Gerald Flusberg, Raymond Levy, David Robinson, Arthur Victor. Haskell Zabitsky opened the Ark and Lois Adelstein explained the Sedra. School Chanukah celebration, Sunday, December 21st, at 10 a.m., presents a playlet under the direction of Miss Gitelle Goldwater. For the Junior Congregation Chanukah party on December 21st, at 3 p.m., Arthur Victor is chairman of the social committee.

• **United Talmud Torahs** campaign chairman is Lazarus Phillips. Abe Bronfman, honorary chairman, points out that the increased cost of living due to war conditions necessitates an increase in the objective to $68,500. Registration has increased and a shortage of space exists at the central building and at one of the branch schools. Monroe Abbey and Max Seigler are chairmen of Special Names, and Ben. Beutel and A. Nissenson, vice chairmen. Key men are: Abe Bronfman, Harry Bronfman, Leon Crestohl, J. Guttman, S. L. Kert, L. M. Nalmer, Dr. M. Ratner, Irving Riddell, Julius Rost, M. A. Schwartz, Jerry Segall, B. M. Weiner. Headquarters, Room 302, Confederation Building, 1253 McGill College Avenue; Ma. 6186.

• **National Council of Jewish Juniors** met at the Mount Royal Hotel, Mrs. Horace Freedman, president, in the chair. Miss Muriel Block introduced George S. Mooney, who spoke on "Youth In The World Of Tomorrow".

• **Sigma Delta Tau Sorority:** Iota Chapter of McGill University held their initiation banquet and dance at the Mount Royal Hotel. The patroneases, Mrs. S. W. Jacobs and Mrs. Allan Bronfman, were present; the former as one of the speakers. Allan Bronfman also attended. The president, Miss Sonya Elkin, was toastmaster and introduced: Mrs. Barney Fogle, Misses Muriel Heilig, Frances Tencer, Natalie Rosenthal, Shirley Block, Meta Levin, Helga Kahane as speakers. The following were initiated: Misses Dorothy Aaner, Mona Adilman, Ruth Bronfman, Mitzi Berger, Lillian Brown, Dorcen Hyams, Ruth Ghetman, Joan Levinson, Florence Gersovitz, Phyllis Joseph, Rhoda Rasminsky, Phyllis Schechter, Zelda Slavenski, Tamara Usmanski.

• **Jewish Junior League:** The counter at Henderson's, St. Catherine and Stanley Streets, in aid of Mrs. Churchill's Fund for British Service Women, takes orders for overseas parcels. All kinds of novelties as well as knitting and cosmetic bags, wool and needles, ski belts, scarves, sports pins, are also on sale. Committee: Miss Elyse Bercovitch, convenor, aided by Mesdames B. Lande, R. Kramer, M. Coshof, B. Rubin, S. Sperber, J. B. Vineberg, D. Kaufman, F. Alexander, M. Elinsoph, E. Greenspon, M. Rohrlich.

• **Hebrew Orphans' Home** acknowledges the receipt of $50 from Mr. and Mrs. Beno Merling. The money will be used for a special dinner and entertainment. Mr. and Mrs. Ben. Wilanski presented $35 for a Chanukah party.

• **Women's Social Service Organization** will have Mrs. A. Goodman as hostess at her home, 853 Rockland Avenue, on Tuesday, December 23rd, at 2:30 p.m. Dr. J. D. Fiekman will be guest speaker.

• **Y. W. H. A. Junior Winter Urban Camp** will open on Thursday, December 25th, for ten days, supervision of Miss Pearl Garfinkle and assistants, Misses Lila Rosenzveig and Lauretta Spector, open to girls from six to fourteen. Senior and Intermediate Chanukah program presented: Mrs. I. Konowitz, recently from Jerusalem, Palestine, as guest speaker; Blumu Kreuitz, Hebrew melodies; Sarah Aiser, speech on the war effort; J. Singman, Yiddish readings.

• **Red Cross Jewish Branch** has moved to 207a King's Hall Building, at 1331 St. Catherine Street West. The branch needs more workers, the regular attendance of members, and finished articles. The new location has comfortable quarters for hand-work, sewing machines, conservation department, and a knitting machine. Mrs. Samuel Bronfman is president.

• **Temple Emanu-El:** Dr. Harry J. Stern, Rabbi, Chanukah Sabbath Services, Friday, December 19th at 8:15 p.m. Music from Handel's Oratoria "Judas Maccabeus". A pageant of lights will form part of the ritual program. Sermon: "The Keepers Of The Light." Saturday, December 20th, at 11:30, sermonette. For the reception after service on Friday, hostesses are: Mesdames Josef Aron, N. Jonas, J. M. Bornstein, Paul Frankenberg, G. G. Gray, Bert Joseph, A. S. Lehberg, F. Beck, Emil Regal, chairmanship of Mrs. M. Margolick and Mrs. J. N. Newman. Saturday reception for Junior Congregation has Miss Ann Frank in charge. School Chanukah program, Sunday, December 21st, at 11 a.m. Sisterhood Bazaar, January 20th and 21st, will be assisted by Brotherhood and Temple executives, and Young People's Society. Committees: Mesdames Arthur Simon, J. N. Neumann, J. Lewinson, Mortimer Silverstein, Harry Wolfe, W. N. Carin, M. Margolick, J. Kruger, J. Freedman. Others: I. S. Isaacs, Arthur S. Jacobs, David C. Jamby, Martin Arnovitz, Lawrence Marks, Harry Wolfe, Mrs. Arthur Fremes, Miss Ruth Hollinger, George Rauch. Brotherhood distributed baskets to neediest families for Chanukah. Annual Chanukah party had Hershell Lewis presiding. Maxwell Sendel spoke, and on the program were Ernest Pappelbaum, Joseph Cooper, David Marston. Arthur Schalek planned the entertainment. In the Friday Chanukah candle-light service will be Marvin Grover, Marvin Segal, Richard Benson, Douglas Lehberg, Thomas Kahn, Richard Bornstein, Harry Notkin, Bonar Stuart, Ruth Carrick, Deena Cohen, Roslyn Wolfe, Ann Walker, Yvette Kostoris, Sylvia Marks, Anita Benjamin, Annette Tower.

• **Rosh Hodesh:** Partial list of subscribers to the Chanukah dinner on Sunday, December 21st, at the Normandie Roof of the Mount Royal Hotel, when the guest speaker will be Irving Davidson, New York humorist, is: Rabbi Charles Bender, Harold S. Freiman, Max Kalmck, Mr. and Mrs. Solomon Vineberg, Mr. and Mrs. H. S. Greenwood, Mr. and Mrs. Manuel A. Mendell, Mr. and Mrs. H. Litwin, Mr. and Mrs. David Gulden, Mr. and Mrs. Norman J. Vamell, Mr. and Mrs. Saul Lipson, Mr. and Mrs. Morris Levy, Mr. and Mrs. E. T. Garfinkle, Mr. and Mrs. Reubin Specter, Mr. and Mrs. Joseph H. Fine, Mr. and Mrs. Mac Silver, Mr. and Mrs. Samuel Moshovitch, Mr. and Mrs. Philip Fainer, Mr. and Mrs. Lewis L. Gelfand, Mr. and Mrs. Joseph S. Caplan, Mr. and Mrs. Harry Kirsch, Dr. and Mrs. Simon Kirsch, Mr. and Mrs. Louis Herman, Mr. and Mrs. E. Herschman, Mr. and Mrs. A. J. Paull, Mr. and Mrs. Ben. Streicher, Mr. and Mrs. Isaac Lande, Mr. and Mrs. Charles Brownstein, Pilot Officer Myer Gelfand, Mr. and Mrs. Hyman Freiman, Mr. and Mrs. Frank Pollack, Mr. and Mrs. B. Mortbner, Mr. and Mrs. H. Levine, Mr. and Mrs. S. Bertkowitz, Mr. and Mrs. G. Greenfield, Mr. and Mrs. N. Steinberg, Mr. and Mrs. Nathan Steinberg, Mr. and Mrs. L. Sherman, Mr. and Mrs. Jack Shulman, Mr. and Mrs. Morris Garfinkle, Mr. and Mrs. John Lasenman, Mr. and Mrs. Harry Lazar, Mr. and Mrs. Harry Sinclair, Mr. and Mrs. Clarence Gross, Mr. and Mrs. Sam. Klein, Mr. and Mrs. Joseph Buck, Mr. and Mrs. Lyon W. Jacobs, Mr. and Mrs. Lazarus Tinkoff, Mr. and Mrs. William Diner, Dr. and Mrs. Moe Simon, Mr. and Mrs. Mos Feldman, Mr. and Mrs. Max Feldman, Mr. and Mrs. Mac Rothman, Mr. and Mrs. M. T. Cayne, Mr. and Mrs. M. Golfman, Mr. and Mrs. Colly Gilletz, Mr. and Mrs. Ben. Spears, Mr. and Mrs. Ben. Frald, Mr. and Mrs. Jack Lewin, Mr. and Mrs. Simon Matthews, Mr. and Mrs. M. Roseman, Mr. and Mrs. Leo Feldman, Mr. and Mrs. Jack Esar, Mr. and Mrs. Elie Schneiderman, Mr. and Mrs. J. Schneiderman, Mr. and Mrs. I. A. Schneiderman, Clarence Schneiderman, David Schneiderman, Mr. and Mrs. J. Shattner, Mr. and Mrs. M. Kooperberg, Mr. and Mrs. I. J. Herman.

• **Hadassah:** McGill Zion Chapter of Junior Hadassah entertained at an evening in honor of Mrs. Joseph Steinberg, formerly Miss Pearl Swetsky. Chapters meeting Saturday, December 20th, at 8.30 p.m.; Hialik, Chanukah celebration on Saturday at Headquarters, with bridge, mah jong and supper, hss as convenors: Mrs. J. Osher, Mrs. M. Baum; Chapter meeting Sunday, December 21st, at 7 p.m.: Ella Cohen, annual Chanukah dinner, Sunday, December 21st, at Headquarters, at 7 p.m., presents Rev. J. K. Goldbloom as guest speaker. Chapter meeting Tuesday, December 23rd, at 2.30; Esther Rachel Neverich at the home of Mrs. L. Steck, 391 St. Joseph Boulevard West. Friends invited. Mrs. M. Coblentz, Clarke Street, entertained at a bridge and tea for Emos Israel Chapter. Songs were sung by Mesdames S. Litvack and W. Bruckman. Mrs. B. Greenberg presided.

A Hand Towards Self-Help

By Ethel Ostry, of Montreal, Executive Secretary, Child and Family Welfare Departments, Federation of Jewish Philanthropies

Mr. G. had always worked hard at his job as presser for the past twenty years. He had an excellent work record and was well regarded by his employer and co-workers.

Though he had reached the age of forty-five, Mr. G. had never married. He had come to Montreal from Poland twenty-five years ago with his parents, who are now aged. His father was a sick man and the son was obliged to maintain his parents on his earnings. He had no relatives here and from the beginning he sought to improve himself by going to night classes, reading and taking an active part in many communal endeavours.

During the last two years, Mr. G. was beginning to feel a peculiar sense of weakness. He found himself unable to work steadily, and there were days that he had to remain at home. Then he commenced to cough. He went to a doctor and was shocked to hear that his illness was in the nature of tuberculosis, and that care in a sanatorium was an immediate necessity.

Mr. G. left his job. As he was the sole support of his parents and could no longer maintain them, he came to the Family Welfare Department to ask for assistance on their behalf. We arranged for Mr. G's admission to the Mount Sinai Sanatorium. The parents were visited and all efforts made to ease their anxiety about their son's health and their financial insecurity. A survey of their economic standing was made. As the son had been working only intermittently, his earnings were meagre, and the family was, therefore, left without any means of support.

The Family Welfare Department met payment of rent for the aged couple, sent them a weekly food allowance, and met their gas and light bills. This enabled the son to go to the Sanatorium with a feeling of ease about the welfare of his parents and thus instilled a more hopeful attitude for recovery.

DEATHS

Mrs. A. Workman, wife of Abraham Workman, died on Thursday, December 11th. She is survived by her husband and three daughters, Betty, Eva, and Brenda. Burial was at Shomer La'boker Cemetery. Shiva was at 5304 Esplanade Avenue.

BIRTHS

Born, on December 12th, at the Jewish General Hospital, to Mr. and Mrs. Al. Romoff (nee Lily Wolfson), a son.

Born, at the Jewish General Hospital, on December 12th, to Mr. and Mrs. H. Feldman, a daughter.

Born, at the Jewish General Hospital, on December 9th, to Mr. and Mrs. Sol. Abramowitz (nee Rose Bick), a son.

Born, on December 9th, at the Jewish General Hospital, to Mr. and Mrs. Gerald Goodman (nee Madeline Britman), a son.

Born, at the Royal Victoria Hospital, on December 10, to Mr. and Mrs. S. Singerman (nee Ann Boro), twin sons, brothers to Roslyn.

Born, at the Jewish General Hospital, on December 8th, to Mr. and Mrs. Alex Stutman (nee Ettie Frieberg), a son.

Born, at the Jewish General Hospital on December 11th, to Mr. and Mrs. Irving Vosko, a son.

Born, on December 14th, at the Jewish General Hospital, to Mr. and Mrs. Hyman Star (nee Muriel Vineberg), a daughter.

Born, at the Jewish General Hospital, Saturday, December 13, to Mr. and Mrs. Hyman Herscovitch (nee Rose Cohen), a son.

Born, at the Jewish General Hospital on Sunday, December 14th, to Mr. and Mrs. Morton Block (nee Bea Finkelstein), a son, brother to Irma Beverly.

Born, at the Jewish General Hospital, on December 12th, to Mr. and Mrs. Ben. Cohby (nee Ida Etcovitch), a son.

TYPEWRITERS

U.S. Zionist Calls On Britain To Equip Jewish Army

In an atmosphere made tense by the war news, Dr. Emanuel Neumann, head of the political department of the Zionist Organization of America, called upon Great Britain to equip Jewish divisions in Palestine to fight against Nazism, speaking in Philadelphia.

Denouncing Lord Moyne, Colonial Secretary, and "the brass hats and [illegible]" in the British government, Dr. Neumann said there are 250,000 Jews in the Middle East who will volunteer to fight in the Allied cause.

"The Star of David, which Hitler forces the Jews of Europe to wear as a badge of shame, the Jews of Palestine demand to carry as a symbol of their honor and their freedom," he asserted.

"I have no doubt that the 5,000,000 Jews of America will acquit themselves in the new trials facing us as befitting a people who have found happiness and sanctuary in this blessed land."

Dr. Neumann addressed the fortieth anniversary conference of the Philadelphia Jewish National Fund Council at the Warwick Hotel as speaker at memorial services for Menahem Mendel Usnishkin, longtime world president of the Jewish National Fund, who died several months ago in Palestine.

Preceding the services, conducted by Rabbi Aaron Decter, the several hundred Zionist delegates present heard a Hebrew poet, bring greetings from Palestine, where he is managing director of the Keren Hayesod.

Samuel E. Kratzok was chairman of the business session, which opened a "land-for-victory" campaign for the Jewish National Fund. The delegates voted to assume responsibility for acquiring 1,000 acres of land as the contribution of the Philadelphia Jewish community toward acquisition by American Jewry of 25,000 acres of new lands in Palestine.

Three Jews were among 17 American technicians on a ship sunk on the way to England as part of the Civilian Technical Corps.

Power Apparatus FOR SALE
Motors • Generators • Transformers • Special Apparatus
Don't Shut Down! We will lend you a motor while we make repairs on yours.
THOMSON ELECTRICAL WORKER, LTD. Montreal

Consult with us on your flooring needs
We have in stock at all times BIRCH, MAPLE, OAK and BEECH
Seven modern dryers to dry all kinds of wood
CANADA FLOORING CO., LIMITED
4 Tunnis 4788 1201 Beaumont St. Montreal

Office: 1463 Trudel Ave. - WI. 3563
COUPAL TRUCKING
L. COUPAL, Prop.
DELIVERY OF ALL KINDS
Enclosed Bonded Carriage
Garage: 241 Queens Ave. - WI. 8168
Residence: 5811 Harvard - HI. 0822

Electric Works
NATE PENNY
Manufacturers of Generators, Dynamos, Motors
We Make a Specialty of Rewinding Motors
Wilbank 6010 1253-57-27 Ottawa St.

Office: Dollard 4037
Res.: DOllard 7776
PAUL CAPRA Inc.
TILE, MOSAICS, MARBLE AND TERRAZZO WORK
7015 DROLET — MONTREAL

The B.B.Glove Mfg.Co.,Ltd.
AYER'S CLIFF, QUE.
Ask for samples & prices. Cotton, Jersey, rubber-lined Cotton, and Leather Faced Gloves and Mitts for the wholesale trade. Also Cotton Knitting Yarns

BOMAC-FEDERAL LIMITED
Phone PLATEAU 6644
750 St. Antoine Street
Cuts For Your Catalogues

Tel. FR. 4094 Paul H. Blouin, Prop.
ACME MOVING
Stge.
General Transport
Local & Long Distance Moving—Pianos
Our Specialty. Storage
2489 Notre-Dame E. Montreal

De Luxe
Fur Dyers Limited
2027 ST. TIMOTHY
General Dyeing Works
Specialty: Mink, Muskrat, Squirrel, Beaver
A. PELLETIER, Manager
CHERRIER 4984

J. CONDIE
PLUMBING & HEATING
Emergency — Repairs
[illegible]

HArbour 2616
CURTIS MAID-RITE
FOR "INSULATED" WINDOWS
CURTIS KITCHEN CABINETS
Cottingham Supply Co.
1570 Bishop St. Montreal

TEL. WI. 2783 DAY & NIGHT
BAILEY PLUMBING
PLUMBING & HEATING
AIR CONDITIONING
3007A St. Antoine St. Westmount

La Florentia Cigars
ALL HAVANA CUBAN STYLE
Imported

Editor 1984
Commercial Art — Photographs
Printing Plates by Experts
Day and Night Service
NATIONAL PHOTO-ENGRAVING LIMITED
252 Craig Street West, Montreal

OPTICIAN OPTOMETRIST
1701 ST. LAWRENCE BLVD.
MONTREAL PL. 3721
FREEBLANCHER

Modern Fur Dyeing
A. Lessem, Mgr.
Specialty — Dyeing and Tipping, Mink, Muskrat, Kolinsky, Marmot, Bear Coats, Jap Mink. General Dyeing of Fur, Opossum, etc. Work Guaranteed
4316 des Seiges St.—CR. 6188

Try our pressed and combed meats. They are the life of every party.
APPETIZING, DELICIOUS, NOURISHING
LEVITT'S
Strictly Kosher Delicatessen Products.
6180 ST. LAWRENCE BLVD.
For speedy delivery call LA. 1957

KYRYK Fur Dyeing Co.
GENERAL FUR DYEING & TIPPING
ALL WORK GUARANTEED
1421 Bleury Street Montreal
Phone Elliott 3429

MAGDA NUSS
CORSETS & BRASSIERES
INDIVIDUAL DESIGNS
[illegible] Park Avenue — Hedgerly Palace
Near Mount Royal Ave. Tel. TA. [illegible]

A Pleasant Diversion
AFTERNOON TEA
at SCOTT'S
1139 ST. CATHERINE ST. W.

Parkway Ladies
Tailoring And Gowns
FOR RENTAL: Distinctive Gowns, Wraps, complete Bridal Outfits and Accessories. A visit to our Showroom will solve your wardrobe problem.
CR. 9421 4616 Park Avenue
H. SHUSTACK Proprietor

ELWOOD
HAND LAUNDRY
Re-Lana Hand Service for the Family
Expertly washed and ironed by hand.
5415 Gatineau AT. 5494

MARRIAGES

Steinberg-Swetsky

The marriage of Miss Pearl Swetsky, R.N., younger daughter of Mr. and Mrs. Ben. Swetsky, of St. John, N.B., to Joseph Steinberg, twin son of Mr. and Mrs. Frank Steinberg, St. Joseph Boulevard West, was solemnized at the home of the groom's parents, on November 30th, the Rev. Dr. Herman Abramowitz officiating. The house was decorated throughout with white and yellow mums and tall white candles in low silver candelabra. In the living room, where the ceremony took place, tall standards of white and yellow mums and holly joined by white bridal ribbons finished with large white bows formed an aisle through which the bridal party walked to a canopy banked with ferns. The bride, given in marriage by her father, wore a street-length, air-force blue two-piece suit, with matching blue feather hat, waist-length veil, and suede shoes. She carried a white leather prayer book covered with baby pink orchids from which fell streamers of white satin ribbons with orange blossoms and baby orchids. Miss Freda Swetsky, as her sister's only attendant, was gowned in a tunic frock of gold colored crepe, with matching turban and accessories. She carried a colonial nosegay of mums. LAC Moe Steinberg, R.C.A.F., of Macdonald, Manitoba, twin brother of the groom, acted as best man. Mrs. Swetsky, the bride's mother, wore a beaded black crepe dress, black hat, and corsage of baby pink orchids. Mrs. Steinberg, the groom's mother, was gowned in a two-piece black crepe suit with blue yoke, black hat, and corsage of baby pink orchids. Out-of-town guests included: Mr. and Mrs. B. Swetsky, the bride's parents, and Miss Freda Swetsky, of St. John, N.B.; Louis Swetsky, R.C.A.F., the bride's brother, of Sydney, N.S.; Corporal Otto Steinberg, R.C.A.F., the groom's cousin, of Ottawa, Ontario; J. Swetsky, of Brooklyn, N.Y.; and A. Swetsky, of Amherst, N.S.

Listen to SUPERMAN — Mon., Wed., Fri., 29 Canadian Radio Stations.

Shames-Wolfe

The marriage of Esther, daughter of Mr. and Mrs. A. Wolfe, 4596 Esplanade Avenue, to Louis Shames, son of Mrs. Shames and the late Rev. S. Shames, took place on Sunday, December 14. Rabbi H. Robbiatt officiated. Given in marriage by her cousin, I. Arshinoff, the bride wore a blue crepe afternoon dress with gold sequins at the shoulder and waist, and off-the-face hat with a blue and gold trimmed veil. She carried a prayer book covered with Sweetheart roses. Miss Sadie Wolfe, sister of the bride, was maid of honor, wearing a rose colored sheer wool dress, with hat to match, and corsage of roses. Saul Greenberg acted as best man. Mrs. Wolfe, mother of the bride, wore royal blue crepe, with hat to match, and a corsage of roses. Mrs. Shames, the bridegroom's mother, wore navy blue crepe, a matching hat, and corsage of roses. The groom was attended by his brother-in-law and sister, Mr. and Mrs. M. Levinson, the latter wearing black crepe trimmed with gold sequins, with a corsage of roses.

Endler-Kirshenbaum

The marriage of Miss Fanny Kirshenbaum, daughter of Mr. and Mrs. J. Kirshenbaum, to Pilot Officer H. C. Endler, R.C.A.F., son of Mr. and Mrs. M. Endler, took place on November 29 at the home of Rabbi S. Herschorn. The bride was given in marriage by her father. She wore a fitted aqua wool jersey dress made on long, torso lines, a hat of the same material with matching veil, and a corsage of pink carnations. Miss Alice Kirshenbaum was maid of honor for her sister, wearing a navy blue dress, with large white lace collar, and a corsage of roses. The best man was David Endler, brother of the groom. The bride's mother wore a black dress trimmed with royal blue sequins, a black hat, and corsage of roses. The bridegroom's mother wore black made with a gold colored apron front, a black hat, and similar corsage. After a reception for their immediate family, the couple left for a short stay in Ottawa. The bride who is a violinist, studied at McGill University where she won a scholarship for five successive years, and at the Juilliard School of Music in New York.

CLASS IN COOKERY

ROASTED BRISKET

Season four pounds of brisket, first cut preferable, with salt, pepper, paprika, garlic, and sliced onions. Add two cups of water, cover, and cook in oven of 375 degrees from two and a half to three hours. Baste every half hour and add water when necessary. Turn meat over when half done.

Mrs. L. B. Goodman,
2794 Willowdale Avenue, Montreal.

CHINESE CHEWS

one cup flour
one teaspoon baking powder
three cups of dates
one cup walnuts, chopped
one tablespoon lemon juice
three egg yolks
one cup sugar, white or brown

Mix first five ingredients, then add egg yolks and sugar, and stiffly beaten egg whites. Bake in moderate oven for forty minutes. When cool, cut into squares or finger lengths.

Mrs. J. Davis,
525 St. Clement's Avenue, Toronto.

N. D. G. KOSHER
MEAT MARKET
כשר S. SILTZER PROP. כשר
Under Jewish Community Council

Nutritious, Delicious, Graded
Fish, Fresh Killed Broilers, Ducks and Geese on hand
Place your order early.
Try our pickled stuff!
5343 Sherbrooke W. DE. 8494

Start Your Party Season The Right Way
Always on hand, Cocktail Frankfurters, rolled, pressed and smoked meat, and smoked fish. This will make any "evening at home" a success.
OUR DELIVERY IS AT YOUR SERVICE
ETINSON'S
Under The Supervision Of The Rabbinical Council
The favorite for over 25 years
5071 ST. LAWRENCE BLVD. PLATEAU 5078

Immigrants By Conviction

By Martin Gumpert, In Survey Graphic

(Continued From Last Week)

The immigrant must learn anew how to stand, walk, eat, sleep. You are at once dead-tired and excited. Only a few grasp that an tremendous a readjustment resembles a state of physical illness. Ignorance of the simplest customs and formalities, the difficulties of communication, uncertainty as to your own situation and worry about those for whom you are responsible—all these only serve to heighten your state of confusion. The mind reacts with apathy to the excess of stimulus and tension, and all too readily may relapse into profound depression.

During the first days after arrival you suffer from a feeling of provincialism. Not until you know where the nickel is to be dropped, how a cafeteria check is paid, what is uptown and downtown, do you lose the sense of being dimwitted on the street. Signs, directions, timetables, office hours, the time motion pictures start—all these are given with extreme economy. Even public clocks are almost completely absent, and during the summer they often show different time. There are few public comfort stations and those are carefully hidden. It is next to impossible to locate post offices. The mysteries of shuttling and crosstown transportation in the subway at various street levels confuse the neophyte. Street traffic lights obey a system only the initiate can use to save minutes. In contrast to us, Americans orient themselves by the four points of the compass. Everyone seems to know at any given moment whether he is moving eastward, westward, southward or northward. At the post office or railway station window, there is a definite individual named Smith rather than some anonymous representative of an all-powerful government.

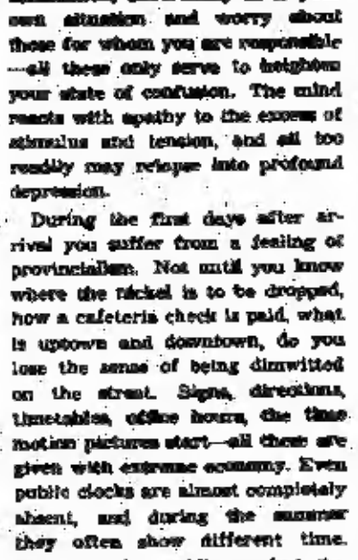
The situation of the immigrant who has not absorbed English is pathetic. He arrives in New York tired and numb as far as translating subtle thoughts and desires into reasonable speech. He dreads being a mere torture to the ears in a circle of exhausted people and fears that everything he says will be misunderstood. The rebirth of the power of speech is unquestionably one of the most excruciating trials of immigration. Yet even this torture proceeds under definitely positive auspices in the United States. With other nations the curious lingo of the foreigner is a natural source of distrust. Surely one of this country's most endearing qualities is the good nature with which Americans tolerate the alien's clumsy words, the encouragement and admiration they offer.

For my part, I came here with a feeling of primitive, boundless gratitude. Had I not come to the only region in the world where the creative concept of immigration is alive today? To the European refugee this is paradise—a harsh paradise, full of contradictions, conflicts, incomprehensible things—a paradise for which he must fight; but a paradise where everyone may work and move about freely, say and write what he pleases. That is a gift from heaven for those who have lived through the lies, chicanery, and lack of freedom in old Europe.

Nonetheless we arrive here with such imperfect ideas and senseless prejudices, so unprepared, that we can only feel ashamed. Here for the first time in years we find people who receive petitioners with friendly decency, who show patience and sympathy even when they are unable to do anything. Here we find also respect and tolerance, courtesy, serenity, a desire for education and advancement. Nowhere is there the arrogant superiority of the insider toward the outsider.

We have to get habituated to this unexpected warmth, lest we fall into misunderstandings. For one thing, Americans do not like to say "No"; refusals are often so gently worded that they may at first be taken for assent. Not until later do we realize that we have been turned down. For another,

(Continued on Page Seven)



APPROACHING MARRIAGES

Mr. and Mrs. C. Blumer, Maplewood Avenue, announce the marriage of their daughter, Ethel, to Jack, son of Mr. and Mrs. S. Abramovitch, Waverley Street, to take place on December 28th, at 2 p.m., at Chevra Kadisha Synagogue.

The marriage of Miss Belle Rose Gilbert, daughter of Mrs. L. Gilbert, Western Avenue, and the late Louis Gilbert, to Cadet Nat H. Edelstein, son of Mr. and Mrs. Hyman Edelstein, of Ottawa, will take place at the home of the bride's mother, on Wednesday, December 24th.

Mr. and Mrs. Harry Barsky, Dunedher Avenue, announce the approaching marriage of their younger daughter, Sybil, to Jack Fels, son of Abraham Fels and the late Mrs. Fels, which will take place on Sunday December 21st, at the Mount Royal Hotel, Rabbi H. Abramowitz officiating.

Saint John, N.B.

Benjamin R. Guss of Saint John, N.B., has been appointed President of the National Young Conservatives of Canada, it was announced by the national executive secretary, Christie A. McDonald. Mr. Guss, elected vice-president at the 1938 convention, succeeds Gordon W. Ford who resigned to take up a commission with the Royal Canadian Navy. Mr. Guss helped organize the National Young Conservatives. He is honorary solicitor of the New Brunswick Young Men's Conservative Association, member of provincial executive of the New Brunswick Conservative Association and chairman of the Saint John-Albert Conservative Association publicity and radio committees. He was elected for a second term as president of the Junior Bar Association of Canada.

ENGAGEMENTS

Mr. and Mrs. Morris Cooper, Davaar Avenue, announce the engagement of their niece, Gertrude Levine, to Stanley, son of Mr. and Mrs. N. Jacobson, of Brockville, Ontario.

Mr. and Mrs. L. Marcu, Esplanade Avenue, announce the engagement of their daughter, Lily, to Morris, son of I. Mallen, Deacon Road, and the late Mrs. Mallen.

Mr. and Mrs. S. Davis, 5712 Colonial Avenue, announce the engagement of their daughter, Lillian, to Nathan, Son of Mr. and Mrs. J. Rosenbloom, 4365 St. Urbain Street.

Engagements

Mr. and Mrs. M. Lobel, 6210 Deacon Road, announce the engagement of their only daughter, Sylvia, to Mac Kohl, son of Mr. and Mrs. L. Kohl, Joyce Avenue.

Mr. and Mrs. Samuel Weisman, 4654 St. Lawrence Boulevard, announce the engagement of their daughter, Bette, to Sol., son of Mr. and Mrs. Barnet Maiman, of Chicago, Ill.

Mr. and Mrs. I. Strokovitch announce the engagement of their only daughter, Ruth, to Harold, son of J. H. Scharf and the late Mrs. J. H. Scharf.

The engagement of Miss Luba Penelope Shulman, daughter of Mr. and Mrs. B. Shulman, 138 Laurier Avenue West, to Saul, son of Mr. and Mrs. H. Miller, 4705 Jeanne Mance Street, is announced.

Mr. and Mrs. B. Sholkin, Clarke Street, announce the engagement of their eldest daughter, Elsie, to Isidore, eldest son of Mr. and Mrs. P. Peppercorn (Peppers), Waverley Street.

BUY WAR SAVING STAMPS FOR CHANUKAH

THE Holiday Season CALLS FOR THE BEST

SEAGRAM'S CANADIAN RYE WHISKIES (Aged in wood up to 35 years)
SEAGRAM'S OLD RYE . . . 12 oz. 1.05 25 oz. 2.10 40 oz. 3.00
KING'S PLATE . 12 oz. 1.05 25 oz. 2.50 40 oz. 3.00
EXTRA SPECIAL 12 oz. 1.45 25 oz. 2.65 40 oz. 4.00
SEAGRAM'S "83" 12 oz. 1.45 25 oz. 2.65 40 oz. 4.00
SEAGRAM'S "V.O." 15 oz. 1.70 26 oz. 3.25 40 oz. 4.90
CROWN ROYAL (12-25 years old) 25 oz. 4.30

FINE OLD SCOTS' WHISKIES
OLD MULL . . 12 oz. 1.40 25 oz. 2.60 40 oz. 4.15
ROBBIE BURNS 12 oz. 1.40 25 oz. 2.60 40 oz. 4.15
HUNTLY BLEND 12 oz. 1.60 25 oz. 3.00 40 oz. 4.55
SANDY MACDONALD "SPECIAL" . . . 12 oz. 1.60 25 oz. 3.00 40 oz. 4.55

WORLD RENOWNED GINS
BURNETT'S LONDON DRY . . . . . 12 oz. 2.30 26 oz. 3.50
VICKERS' LONDON DRY . . . . . 12 oz. 2.30 26 oz. 3.50
SEAGRAM'S LONDON DRY . . . . . 12 oz. 2.30 26 oz. 3.50
BURNETT'S ORANGE LIQUEUR . . . . . 12 oz. 2.35 26 oz. 3.55
BURNETT'S WHITE SATIN GIN . . . 12 oz. 2.90 26 oz. 4.90
SEAGRAM'S ANCIENT BOTTLE GIN . 12 oz. 2.90

Jos. E. Seagram & Sons Ltd. · Distillers Corporation Ltd.
WATERLOO, ONT. MONTREAL

SOUTH AFRICAN
Wines Brandies

PRODUCED WITHIN THE EMPIRE

DIAMOND RINGS

Unusually distinctive, smart and beautiful Diamond Rings in a variety of modern designs, at moderate prices.

Our cash policy saves you money. Compare our values.

SCHEUER'S

131 Yonge Street

JEWELERS FOR 70 YEARS

ARNOLD CATERER

at 'NEW CHUDLEIGH'

exclusive catering for every occasion

150 BEVERLEY, AT D'ARCY

ELgin 6201

G. MENDELEVICH

FAMOUS PHOTO STUDIO

283 College St., KI. 8843

Your photo taken at our studios or your home.

Pâtisserie Française

Our Special Variety of Small Cakes Will Make Your Party the Talk of Your Friends.

For Prompt Delivery, Telephone MI. 7867

Now in Our New Modern Store, 1423 Yonge St., Near St. Clair

Babayan's

Rug Cleaning Service

is unexcelled at

NO HIGHER COST

Expert Repairing, Refringing, and Dumething

For Prompt Service

CALL — AD. 1329

Belvin Caterers

243 College Street

BELLE LEVINE

Hostess KA. 8811

Social Notes — Toronto

Rabbi and Mrs. Leo Franklin, of Detroit, Mich., were here for a day.

Mrs. S. Jacobs, of Philadelphia, Pa., is visiting her son-in-law and daughter, Mr. and Mrs. Gordon M. Pearcy, Avoca Avenue.

Mrs. Percy Hermant, Heath Street West, has returned from Montreal, where she was the guest of Mr. and Mrs. M. Chorney.

LAC Leonard Levy, of Saskatoon, spent several days with his parents, Mr. and Mrs. Mort Levy, Bathurst Street, before being transferred to Trenton.

Mr. and Mrs. L. Lederman and family, formerly of 73 Elderwood Drive, have taken up residence at 1707 Bathurst Street.

Mrs. I. B. Levin and son, Joseph, of Burlington, Vermont, are spending two weeks with Mr. and Mrs. David Levinne, Braemore Gardens.

Miss Ruth Raphael, Spadina Road, has returned from a visit to Montreal.

Mrs. Harold Levi, Lonsdale Road, has returned from New York, where she visited her sister, Mrs. Lester Miller.

Harry Davidson, Belmar Gardens, is stopping at the Mount Royal Hotel in Montreal, for a few days.

Mrs. Charles Gross, Bathurst Street, is visiting in Philadelphia.

NOTICE

In order to insure delivery during the mid-year season when the mails are over-loaded, this paper will go to press a day early for several weeks. Therefore, material for publication in the Review must be in the Montreal and Toronto offices not later than MONDAY, at 5 p.m. for publication in the issues of December 26th and January 2nd.

Mrs. Samuel Davis, Heath Street West, and Mrs. Philip Moscow, Manning Avenue, went to Brantford to attend the R.C.A.F. ceremony at which their brother, Sgt.-Pilot Samuel Rogow, of Peterboro, received his wings.

Dr. Rose Abreu, Palmerston Boulevard, has returned from New York.

Mrs. S. Rubenstein and children, Judith Barbara and David, of New Britain, Conn., are spending several weeks with the former's parents, Mr. and Mrs. L. J. Schreiman, Grenadier Road.

Miss Sarah Levy, of New York, spent a few days with her niece, Miss Hilda Glucksberg, Palmerston Boulevard.

Mr. and Mrs. A. L. Soles, formerly of 495 St. Clement's Avenue, have taken up residence at 65 Strathearn Road.

Mrs. William Liebel, Conrad Avenue, has returned from Chicago, where she was present at the bar-mitzvah of her nephew, Sydney, son of Mr. and Mrs. Jack Lederman. En route home she visited her brother-in-law and sister, Mr. and Mrs. Samuel Wilder, of Los Angeles, formerly of Toronto, and was at the wedding of their daughter, Bernice.

Mrs. Ben. Miller, Davenport Road, is visiting in London, Ontario, for two weeks.

Mr. and Mrs. Saul Salutin have moved to 460 Montrose Avenue.

Mr. and Mrs. Joseph Sweet, of Hamilton, spent a few days with Mrs. A. Simonsky, Brunswick Avenue.

Mrs. Ben. Glitter, Boulton Drive, went to Brooklyn, N.Y., with her sister, Mrs. B. F. Cohen, who was visiting here.

Mr. and Mrs. Leonard A. Sachter, Camberwell Road, spent a few days in Montreal, where they were present for the bar-mitzvah of Erwin William, son of Mr. and Mrs. William Cohen.

Mrs. D. Kasler, Palmerston Boulevard, has returned from Washington, D.C., where she spent a few weeks with Mr. and Mrs. Joseph Dunkelman.

Miss Minnie Soltz, Chartan Avenue, entertained a few friends at mah jong.

Mrs. L. Mintz, Major Street, gave a personal shower for Mrs. Harry Lzan, who was Miss Sadie Goldberg.

Miss Jean Kopman and Ralph Mallek were hosts at a dancing party for Miss Eva Erenberg and Alfred Kopman, whose marriage takes place shortly.

Mrs. A. Stevens, Halton Street, was hostess at a presentation tea at Royal York Hotel in honor of Mrs. J. Rose, nee Annette Mendelson, and Mrs. M. Gelman, nee Bess Atkins.

Rabbi and Mrs. S. Langner, 61 Brunswick Avenue, were hosts at supper at Klever Synagogue, in honor of the bar-mitzvah of their son, Israel Sholem. About six hundred guests were present. Mrs. Langner received, wearing blue silk and a snood of black silk jersey, assisted by Mrs. Tobie Yollen, in a print dress, with navy coat, and Mrs. J. Dworsky, of Montreal, in brick colored wool, with matching hat. Rabbi M. Langner, Streitmer, Rabbi, and grandfather of the bar-mitzvah, blessed the gathering.

APPROACHING MARRIAGES

Mr. and Mrs. Barnett Ludwig, Westmount Avenue, announce the approaching marriage of their daughter, Mildred, to T. I. Sniderman, son of Mr. and Mrs. Jacob Snideman, Runnymede Road, to take place on December 23th.

ENGAGEMENTS

Mr. and Mrs. Harry Margolian, Yarmouth, N.S., announce the engagement of their daughter, Isobel Sheila, to Leon Sian, son of Mrs. Murray Drahmin and the late Joseph Sian, of Toronto, the marriage to take place on January 18th.

Mr. and Mrs. Harry Margolian, of Yarmouth, N.S., announce the engagement of their daughter, Florence Helen, to Manuel Wineberg, son of Mrs. Bessie Wineberg and the late Harris Wineberg, of Toronto, to take place on January 18th.

Mr. and Mrs. William Stein, of St. Catharines, Ont., announce the engagement of their daughter, Evelyn, to Dr. Nathan N. Levinne, son of Mr. and Mrs. David Levinne, Braemore Gardens, the marriage to take place on December 28th at the Royal York Hotel.

MARRIAGES

Green-Coldoff

Mr. and Mrs. Louis Coldoff, Barton Avenue, announce the marriage of their daughter, Devorah, to Paul Green, R.C.A.F., son of Mr. and Mrs. William Greenberg, High Park Avenue, which took place December 6th, at the home of the bride's uncle and aunt, Mr. and Mrs. Louis White, Northcliffe Boulevard.

Sax-Kallen

The marriage of Tillie, daughter of Mr. and Mrs. Samuel Kallen, Wells Hill Avenue, to Harry Sax, son of the late Mr. and Mrs. L. Sax, took place on November 16th, at Goel Tzedec Synagogue. Rabbi Samuel Sachs and Rev. A. Bernstein officiated against a setting of tall standards of mums, and the choir sang "Because." The bride was given in marriage by her father. Her gown of white bridal satin was designed on princess lines and extended into a long train. Her finger-tip veil of tulle illusion fell from a crown-shaped headdress and she carried a bouquet of bridal roses, bouvardia, and orchids. Her only attendant was her sister, Miss Charlotte Kallen, in ice-blue satin made on period lines, with headdress of pale pink tulle held in place by a cluster of rosebuds. She carried an old-fashioned nosegay of American Beauty roses and cornflowers. William Shilderman acted as best man. A dinner followed at Chudleigh House for the family. The bride's mother received about one hundred and fifty guests at home, wearing brown crepe, with gold accessories and Talisman rose in her hair. The couple left later on a wedding trip to Montreal, and will live in Toronto. For going away, the bride wore a fir-green tweed suit and matching coat, and brown accessories. Out-of-town guests were: Mrs. O. Hatzer, and Mr. and Mrs. Harry Felzer and daughter Betty, of Detroit; Mrs. John Ellis and daughter, Eleanor, of Montreal; Mr. and Mrs. Louis Finestone, of Welland, Ont., Mr. and Mrs. J. Brown, of Guelph, Ont.

Dunkelman-Hoffman

The marriage of Sophie, daughter of Mr. and Mrs. B. Hoffman, Euclid Avenue, to Daniel David, son of Mr. and Mrs. L. Dunkelman, Grace Street, took place on December 13th, at Chudleigh House, Rabbi Moshe Gold officiating. Given in marriage by her father, the bride wore a blue crepe frock with matching wine hat and shoes, and carried a white prayer book covered with orchids and streamers. Corrine Gross, cousin of the groom, was flower girl in blue velvet, and carried a nosegay of roses. Moe Dunkelman, brother of the groom, acted as best man. A dinner followed for one hundred and ten guests, the bride's mother receiving in salmon pink crepe, and corsage of red roses; the groom's mother in black crepe with gold sequins, and corsage of red roses. The couple left on a trip to Montreal, and will live in Toronto. Out-of-town guests were Ben. Rogow, of Peterboro, and I. Clavir, of Hamilton.

• TORONTO MEETINGS •

• **Montague Raiman, C.L.U.**, represented the Ontario Field Force of the Metropolitan Life Insurance Co., at the 75th anniversary celebration of the Superintendent of Agencies. The event was held at the Chateau Laurier, Ottawa, and was attended by officers and leading managers and agents of the company.

• **Trustee Tmima Littner Cohn** was the guest of honor at a tea given by Mrs. A. G. Volpe, Markham Street, and at the tea hour by Mesdames Percy Shulman, Vermont Avenue, J. E. Shaw, Walmer Road, and F. A. Becker, Ratlumily Avenue. Among the groups which Trustee Cohn has addressed are: Workmen's Circle Branches; the Children's Service Group and Nursery School Committee of the Council of Jewish Women; Daughters of Israel; Independent Women's Club; Women's Groups of Trinity United Church; Beth Medrash Sisterhood of McCaul Street Synagogue; War Guests Club of Deer Park United Church; International Group of the Council of Jewish Women; and several locals of the Amalgamated Clothing Workers of America.

Items for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• **Shaarei Shomayim Congregation**, service Friday, December 19th, at 8:30 p.m. Rabbi David Monson will speak on "The Hanukkah Spirit". Cantor A. Steinberg and choir will lead group singing and give selections. Tea hostesses, Mrs. A. Press, Mrs. R. Brown. Talmud Torah annual Chanukah concert, Sunday, December 21st, at 2 p.m., has A. Brown and Miss Helen Naiman in charge, with Cantor A. Steinberg in charge of the music. Chairman is J. Markus. J. Kofman will speak for the synagogue. Rabbi David Monson will give a Chanukah message. Refreshments by the Sisterhood, convenorship of Mrs. J. Kofman.

• **Women's Mizrachi Organization**: Deborah Chapter Monte Carlo takes place December 20th at Shaarei Shomayim Congregation, St. Clair Avenue West. Committee: Mesdames M. Cooperberg, M. Edell, L. Mintz.

Trustee Tmima Littner Cohn, who is again a candidate for the Board of Education for Ward Four, Toronto, has been a member of the Board of Education for 1941, when she headed the poll on her first attempt in public life. An honour graduate of the university of Toronto, Trustee Cohn is also a graduate of Osgood Hall and of the St. George's School for Child Study. She has had many years of experience in working with children, as head counsellor at a girls' camp, supervisor of girls' club work, and religious school teacher and superintendent. Trustee Cohn has been a practicing barrister, and for five years conducted a Free Legal Bureau under the auspices of the National Council of Jewish Women. She is the mother of two children attending school. Trustee Cohn is the wife of Martin M. Cohn, newly appointed Executive Director of the Canadian Jewish Congress, Central Division, and formerly Executive Director of the United Jewish Welfare Fund of Toronto, and the present national president of the Canadian Association of Social Workers.

• **Central Division, Canadian Jewish Congress**: Election of delegates to the convention in Montreal takes place Sunday, December 21st, from 10 a.m. to 6 p.m., at 150 Beverley Street. Elections in all Ontario communities. Organizations interested in the development of a united communal life are expected to participate. Delegates are entitled to vote at the session in Montreal on January 10th. Samuel Godfrey is chairman of Committee. Information from the Congress, 229 Yonge Street; Ad. 5485.

• **McCaul Street Synagogue**: Beth Midrash Sisterhood, Mrs. M. Auerbach presiding, heard Mrs. Tmima Littner Cohn as guest speaker. Tea at the home of Mrs. O. Patterick, 29 Austin Terrace, January 11th.

• **Hadassah**: Queen Esther Chapter, at the home of Mrs. B. Charloff, Markham Street, Mrs. J. Leibowitz presiding, heard Mrs. Solomon Rivlin as guest speaker for Jewish National Fund and Youth Aliyah. Mrs. I. Shapiro thanked the speaker. Annual bridge was in charge of Mrs. L. Weiner, with Mesdames J. Leibowitz, B. Smith, A. Bernstein, I. Fox, M. Dorfman, I. Berris, M. Kayman, M. Rosenberg, S. Hinsel, M. Kohl, I. Shapiro, Henry Weinstock, M. Weinstock. A bed-spread donated by Mrs. A. Rosenberg was won by Mrs. B. Krichaf, Wells Hill Avenue.

• **Hebrew Women's Social Service and Convalescent Home** bridge had receiving, Mrs. H. Freedman and Mrs. H. Kumarner. Mrs. R. Chousky and Mrs. L. Ely managed the raffle, donated by Mrs. L. Coles, and won by Mrs. J. Rosenberg who gave a donation. Mrs. O. Rosenfeld drew the lucky number. Mrs. H. Wiener donated prizes. Mrs. B. Metter and Mrs. A. Shubin looked after tickets, and Mrs. C. Hermick, refreshments.

• **A memorial window** to the late Henry and Emilia Casper Davis, which was unveiled in Holy Blossom Temple, was presented by their children, Miss Violet Davis and Bertram Davis.

• **Y.M.H.A.** St. George Street branch winter camp from Dec. 23 to Dec. 31, will include skating, sleigh riding, hikes, indoor camp fires, musical evenings, and athletic and swimming meets. Committees: Gerald Ray, Libby Greenglass, Irving Latsky, Murray Feldberg, Molly Hershhorn, Irving Singer, Perry Covent, Ruth Tepperman, Marjorie Goodman, Sidney Sky, Phillip Speigel, Alfred Lindzon, Irving Berman, Mannie Mitchell, Mary Korn, Lorraine Mutteroff, Herschel Rosenthal, Miss Betty Adler, Jack Sirk. Advisors heard Miss Jean Hall, executive secretary of the Y.W.C.A., who spoke on "Groups And Leaders," and saw a dramatic demonstration conducted by Mrs. Basya Hunter. Mrs. Meryl Cole, liaison worker, was chairman. Miss Cynthia Barrett, dancer and instructor at the Y.M.H.A., gave a demonstration of modern dance. Arthur Stillman gave a short talk on the works of Gershwin and Miss Dorothy Marks explained the development of modern dance. Y.M.H.A. will present "A Concert Kaleidoscope," for Chanukah, December 21st, at 8:30 p.m., at 9 Brunswick Avenue. Robert Keaton is master of ceremonies. Engil Gartner, singer, is from Vienna. Miss Basya Hunter will be assisted by Ben. Leaskit; Miss Cynthia Barrett, modern dance; Samuel Dolin, piano solos; Louis Jacobs, readings in Yiddish and English; are on the program.

• **Sub-Juniors of Sinai Brith** dance at the Belvin, 243 College Street, January 31st, is for war work. Committee: Misses Hannah Katz, Esther Zubotta, Gladys Woolf, Evelyn Dubiner, Rose Hoffman, Charlotte Laywine, Evelyn Dubiner, Carole Levenson.

• **Hebrew Ladies Liberal Club** gave a Chanukah party. Mrs. F. Kay, president, introduced the speaker, Rabbi David Monson. Mrs. J. Cohen responded. Rummage sale and bingo proceeds go for war work.

BIRTHS

Born, to Mr. and Mrs. William Himmelstein, Nassau Street, on December 11th, at Mount Sinai Hospital, a son.

Born, to Mr. and Mrs. B. Katz (nee Ray Rise) Montrose Avenue, on December 11th, at Mount Sinai Hospital, a son.

Born, to Mr. and Mrs. Harry Wagman (nee Jean Wolfstein) 341 Northcliffe Boulevard, on December 6th, at Mount Sinai Hospital, a son, Richard Lloyd.

Born, to Mr. and Mrs. Leonard Lederman, 1707 Bathurst Street, on December 5th, at Toronto Western Hospital, a daughter.

Born, to Mr. and Mrs. Nathan Podolak, (nee Rhoda Layefsky), 199 Palmerston Avenue, on December 5th, at Toronto General Hospital, a daughter, Allen.

Born, to Mr. and Mrs. Murray L. Keyfetz (nee Margaret N. Cousins) Avenue Road, on December 13th, at Western Hospital, a daughter, Linda Gale.

Born, to Mr. and Mrs. Harry Klevin, Fairlawn Avenue, on December 10th, at Mount Sinai Hospital, a daughter, Judith Anne.

Born, to Mr. and Mrs. Robert Harwitz, Miss Avenue, on November 30th, at Toronto General Hospital, a son, Earl Howard.

DEATHS

Mrs. Rae Watson died on December 12th at Mount Sinai Hospital. Surviving are two sons, August and David; her mother, Mrs. Sadie Rivkin; one brother, Dr. Herman Rivkin; and three sisters, Mrs. S. Shendroff, Mrs. L. Copeland, and Mrs. M. Raiman. Mrs. Watson worked to ameliorate labor conditions and some years ago ran for the Board of Education.

IN MEMORIAM

Jenny Kline Taerk — In loving memory of our dear mother who died December 22nd, 1940.

The years may sweep out many things,
But this day we part never,
In memory of those happy days
When we were all together.
Ever remembered by her children.

CLASSIFIED

For rent — Furnished room in modern home. All conveniences; adults only; garage use. Apply 51 Hillcrest Drive, Me. 6219.

For rent — College - Crescent, large, bright, front room, nicely furnished. Steam heat, hardwood floors, hot water; with refined adult family. Lo. 1514.

For rent—Attractive front bedroom with congenial adult family in modern home. Suitable for gentleman or business lady. Le. 5048.

PALESTINE KOSHER DELICATESSEN

549 College Street, Toronto

Hostesses who rely on you for some of their delicacies. We make all of our products in our own factory under supervision of Rabbis of the Kehilla. Place orders now for all approaching parties, suppers and weddings. We cater to organizations as well as private families who wish to serve fresh, kosher food.

STORE OBSERVES THE SABBATH.

Daily deliveries except Friday p.m. to Saturday p.m.

Phone MI. 2200, Residence, Mo. 2740.

HILLCREST PROGRESSIVE SCHOOL

founded 1929 574 University Avenue.

Several openings are available in the nursery school due to the formation of a new class in the grades. New pupils will enter at the beginning of January, 1942.

For further information, call the Secretary,

Dr. M. Zimmerman. Le. 2311.

Canadian Jewish Publication Society

Presents The New Volume

Canadian Jewish Year Book

VOLUME III — 1941-1942

MEMBERS OF THE CANADIAN JEWISH PUBLICATION SOCIETY ARE RECEIVING A FREE COPY OF THE YEAR BOOK.

Community Development

(Continued from Page Eight)

entire range of Jewish communal activity. The name does not matter. The two important things are inclusive of interest, and breadth of representation.

The statement from the Council therefore concludes that this development seems to show the possible emergence of a single community-wide organization — representative in participation and broad in coverage, known by any one of a dozen names.

A new and broader organization may be developing in our community — community-wide, representative, covering all functions and including all groups. What this can mean for Jewish communal life—particularly in Canada where we cannot afford the luxury of a variety of different setups — the difficulties and the advantages, will be discussed in future issues.

Immigrants By Conviction

(Continued from Page Five)

personal efficiency is rated along different lines than in Europe, especially in Germany. Reputation counts for little; past achievements fail to impress; what matters are qualifications that can be put to some immediate use. Obviously a poor salesman has a hard time. But this realization often leads the immigrant into making his situation worse by an excess of zeal. He approaches Americans with a mixture of insistence and arrogance that even the most patient soul finds hard to tolerate. The informality of the American way of life requires a greater degree of tact than European formalism.

Americans are used to seeing foreigners about them. Though they are not overly fond of being reminded of it, they know that when their own ancestors landed on these shores they were foreigners too. But Americans have themselves reached a critical stage in which their attitude toward immigrants is influenced in a highly unfavorable manner by their own youthful nationalism, now so sorely threatened by world events, by domestic crises, and a growing chorus of malicious propaganda. All of a sudden the alien has again become a national problem.

There can be no doubt that the country's greatest virtues — its deep-rooted tolerance, its rightful opposition to governmental paternalism, its safeguards surrounding personal liberty—can be abused by saboteurs and traitors. The conditions for espionage and conspiracy are nothing short of ideal. If until recently the danger was not taken seriously, this was due to the fact that there seemed to be no reason for keeping anything secret. There was a sense of almost unlimited security resting on the great Maginot Lines of the Atlantic and Pacific Oceans. And there was faith in a traditional peace policy, which seemed to protect the United States against any attack even though its defence forces were kept at a minimum.

The recent awakening was accompanied by panic. There came the alarming discovery of the existence of an international conspiracy drawing its fine network over the world. This discovery came only after numerous countries — independent unsuspecting, and "neutral" like the United States — had already ceased to exist. These were betrayed countries where supposed fellow citizens suddenly followed enemy orders and stabbed their neighbors in the back; where armies and governments lost their power overnight; where the terror of the "enemy within" paralyzed all resistance and the plague of distrust corrupted all defense at the start.

To solve this new problem of the alien, Americans must first grasp that there are different types whose presence and social functioning is contingent upon totally divergent conditions:

1. There is the alien who enters the country with definite instructions from his own government to engage in sabotage, espionage or propaganda. This is the most dangerous type, for he always knows how to mask his identity and purpose.

2. There is the alien who remains so beholden to his origins that even in foreign lands he identifies himself fully with the destiny of his place of birth. This is the born "sympathizer," easily organized by propagandists who make of him a willing tool for their own purposes. He never feels at home here, still thinks in terms of his homeland, and is interested only in adapting the foreign environment to his own national desires. He is the potential "re-migrant"; but if, for economic or other reasons, he is unable to return home, he easily turns into a Fifth Columnist.

3. There is the "indifferent" alien who has changed his country of residence purely through expediency. He is prepared to live in any environment, so long as it permits him to make his living. He may suffer from spells of nostalgia, but as a rule he is loyal from habit, craving quiet and a sense of order.

4. Then there is the alien who comes to America to begin a new life. An immigrant by conviction, he comes with a definite and conscious repudiation of Europe. He cannot and will not live over there; he must and will live here. He arrives not only with the capacity to criticize, the will to carry on his intellectual life, but the desire to assimilate. He is in dead earnest about his new sworn intention of becoming an American citizen.

Obviously outward legal status has nothing whatever to do with this classification. It disregards whether a newcomer is a visitor, a quota immigrant, a declarant with his first papers, or a naturalized citizen. In truth a visitor who has not yet hurdled the obstacles of the immigration act may be a more reliable citizens-to-be than one who, through expediency, has already become naturalized.

What is to become of us, the immigrants by conviction?

I admit we import a good deal of bad conscience, restlessness and worry into this continent, such as might invite distrust as an unwelcome element of unrest. There are a number of well-meaning American friends who are worried whenever we open our mouths. In times like these of agitation, they say, we should observe a cautious reserve in taking sides on questions of the day. Americans generally, they insist, are once again becoming sensitive toward aliens who presume to mix in their affairs. We could without fear of trouble continue our researches, write our novels, utilize our medical skill or earn our bread in any possible way. But would we not, stopping there, degrade ourselves?

In the struggle that has leaped into flame, not around America but for the future of the world, and in the struggles yet to come, our duty is to speak up and tell what we know, to stand our ground in our own way. We cannot conduct ourselves as hundred-percent Americans — to try would be silly and tactless. We may say many things that are foolish and other things that sound foolish but are not foolish at all. We forfeit our character if we keep secret not only the great torture that drove us here, the joy we have found here, but also our scruples and fears and forebodings.

I knew when I left Germany that it was for good. And I know it even better today, five years later. In Aachen, on the border, I flashed the ten-mark note I was allowed to take along. I did not look back. It was a journey out of a realm of shadow.

There was still a Europe then. All but the doctors trained to discern the agony of approaching dissolution could still hope. The countries in which I lingered for a time had not even an inkling. Only the Cassandra-like gaze of the emigres envisioned our splendid, self-assured world laid low in blood and ashes. Those among us who found words to describe the horror of which we had been eye-witnesses or victims, were pitied like madmen or suspected like traitors.

No, we are not banished. For banishment is a penalty that embraces the boon of return. We have been singled out either to perish or to strike roots in new soil. As for myself, I no longer care to return to this nightmare, even should a new peace mitigate it. The agony cannot be dulled that men of good will—great numbers of them—have let themselves be enslaved by depravity and viciousness. How could they ever again look us straight in the eye, or we in theirs—our friends of yesteryear?

Meanwhile many of our European hosts who gave us asylum have themselves become the quarry of today. For the most part, their lands have behaved less barbarously but not very much better than ours. Only a few realize their present plight; only a few understand that something final has happened, something that can never be undone.

Possibly there may be statesmen who, after the collapse, will again take the "reins into their hands" in Germany and clean up the rubbish. Once again there may be a splendid theater and wondrous symphony orchestras; but I cannot see myself among the listeners—hearing the hands that once gave the Hitler salute clapping applause. It may even happen that the no-man's land of Europe, under the iron necessity of defeat, will join in a society of nations. But the cobweb of barbed wire will long hang in the air, and it will be a ghostly reconstruction, with the moans of the tortured and slain dinning into all ears.

How is it here? Americans are not God-like. Here, too, men suffer; but they still have the right to cry out aloud. Here, too, there is violence; but it can be looked in the eye. And here is the vast earth, unbroken and untainted.

The growth of European culture was infected with the malignant tumor of increasing destructiveness, and this cancer has wasted and poisoned its substance. All seemed ordered for the best—knowledge, law, social welfare. But the heart stood still; injustice was tolerated; misery went unnoticed so long as it did not settle before one's own doorstep. A perverted science imagined that bacteriology and technology could of themselves mean progress, without requiring moral control. Thus the peaceful stores of civilization were turned into terrible arsenals of explosives in the hands of criminals.

I have now been in America for five years. I miss the marketplaces, the leafy woods, the Gothic cathedrals, the little taverns. I miss my language and the emotional shorthand by means of which people who have grown up in the same familiar space establish unspoken contact. But my eyes have grown used to the vast spaces, to the new dimensions, to the continent without armed boundaries which is North America. I am beginning to forget my fatherland.

It is becoming clearer and clearer that I can never go back "over there." I would no longer be able to bear the fear, the narrow, stuffy atmosphere, the sorrow, the evil old-man's conscience that distorts the face of Europe. For I no longer think in terms of Germany—I think of Europe when I visualize my lost homeland. From this distance the continent shrinks into a unity and identity I never felt before. There are distinctions in aggressiveness, in stupidity, in bloodlust; but there is only a single great mass of suffering and oppressed people whose common lot it is to share and decide the destiny of that unhappy continent, its recovery or its decline.

The splendor and power of Europe were nourished by the tribute of weaker and more peaceable groups of nations. All that the earth brought forth streamed into it to be processed and redistributed. But today there are few countries left in the world without industries of their own. The exploited peoples will no longer tolerate colonial slavery. The airplane, the radio, agricultural chemistry, and medicine have sharply circumscribed the exigencies of climate and geography.

The main traffic arteries at sea, on land, and in the air, spanned in a few days travel, today run between New York and Montreal, Vancouver and San Francisco, Tokio, Nagasaki, Omak, Moscow, Shanghai, Colombo, Alexandria, Berlin, Paris, and London. Unquestionably any political power to come will try to seize possession of these pathways, for good or for evil.

This ring around the globe, from which the magic forces of human enterprise and human culture radiate into the farthest corners and dead-end streets, must not be surrendered to the arbitrary tyranny of gangsters. This band of steel that holds the world together runs through the heart of America. As I see it, America is the precious stone in this ring, harboring in its soil all the goods and opportunities Nature can create, a land speaking a single tongue and professing a common political ideology, a land in which freedom and the pursuit of happiness become realities under democracy.

Freedom is no paradise. It is filled with danger; without aim or order it becomes chaotic anarchy. There is much chaos in America at this time. There is a strong and justified contempt and distrust of European doctrines. There is fear lest the United States, too, shall fall victim to them. A natural selfishness seeks to prevent Americans from surrendering the irresponsible, happy phase of growth for the burdens and duties of maturity. But this crisis of adulthood is a familiar and an unavoidable biological process, whether it affects an individual or a nation. America's struggle is an awakening to its historic world responsibility.

We, the emigres, have arrived here in the hour of decision. We have our own urgent, wretched problems. We must earn our bread, learn the language, understand our environment. True, the longing and sadness in our breasts are understandable. Our arrogance is not. We are, after all, rescued fugitives. We stand in an awakening world that, however, was strange to us. We have the good fortune to stand by the side of our friends instead of bearing the yoke of our enemies. Our place is here. We must make greater sacrifices, must be bolder and more steadfast than our new neighbors. Only then can we salvage our past as Europeans.

"Any loot, darling?"
"Yes, thank goodness—lots of Sweet Caps."
SWEET CAPORAL CIGARETTES
"The purest form in which tobacco can be smoked."

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
Published Weekly by the Canadian Jewish Review

Montreal: Room 1001, 1393 McGill College Ave. Phone MArquette 1229-4-5
Toronto: Room 1207, 21 Dundas Square Phone ELgin 1436-7

Entered as Second-Class Mail at the Post Office at Ottawa, in December 1931. Subscription Price, $2.00 per year, United States, $3.50

F. F. Cohen, *Editor*. Rabbi H. J. Stern, *Contributing Editor*.
George W. Cohen, *Manager*.

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

DECEMBER 19th, 1941 VOL. XXIV, No. 11

Commentaries

By Dr. Harry J. Stern, Rabbi

America At War!

At the very time when America commemorates the 150th anniversary of the Bill of Rights, forces of enslavement and brutality war upon her and plan to mutilate the great and historic arsenal of human freedom and democracy.

We, from the moment Great Britain entered the conflict with Germany, felt that it was but inevitable that the United States should join actively in the war for human liberation from totalitarianism. But more than all this! We were of the conviction that in the higher sense, a state of war in reality existed between the democracies and certainly Germany from the moment Hitler seized power in 1933. The great leaders of democratic governments perhaps pretended that this was not the case and refused to take notice of the growing menace and diabolic works of the Nazi gangsters. Yes, compromise after compromise was attempted with Nazi evil and some were even made! But surely the lesson of history is just this—you can not compromise with that which is evil.

Now even the appeasers have come to realize that only resistance to Hitler and his partners and the meeting of force with force will save the freedom which Hitler wants to destroy.

The Jew was the first chosen victim of Hitler. It was the Jewish spirit which was so objectionable to the Nazi. For is not the spirit of the Jew the very leaven and symbolism of western civilization? As the chosen victims, we Jews knew that the attack upon us is the assault upon civilization. We therefore organized protests against the new barbarism. The writer of these lines had the privilege of sharing in such a huge protest in Montreal which even the timid among Israel felt unnecessary, let alone some respectable gentiles who chose to believe, alas, the whisperings of the anti-Semites, with the insinuation that Hitler may be right in singling out the Jewish people.

Our protests were warnings. We felt it our duty to warn a world that chose sweet sleep while the Nazi beasts were beginning to tear humanity asunder. There was much that might have been averted. But the great democracies offered sympathy in the face of Jewish crucifixion. These democracies did no more when Japan seized Manchuria; when Italy raped Ethiopia; when poor China was ruthlessly attacked by Japan; when Czechoslovakia was dismembered and enslaved, etc. . .

But let the pen of the future historian write the indictment in a post-war world of that which might have been averted in human suffering had the democratic governments and statesmen felt the sacredness of their task, and risen in time to safeguard the ramparts of civilization that now lie broken.

And, though this be later than we think in the war for freedom, the fact is that Hitler has not declared war against the United States per se but the democratic life it represents. We trust that leaders and masses of the republic south will not, therefore, divert their assistance from England still in the front line in defense of human liberty. Japan's attack upon the United States is but a small part of the whole. It is the Hitler barbarism that forced Japan to commit this madness in the Pacific. If Japan only is defeated little will have been won. It is now total war upon the Axis and the democracies must act in unison in this regard.

England must now more than ever be given unbounded support by Canada and the United States. For England has been holding the front against aggression with exemplary calm, courage, and prodigious valour. A victory in the Pacific can only have meaning when Britain is supported in holding the line of defense and in taking the offensive in the annihilation of Nazism wherever found on earth. Bloody and hard is the road that lies ahead for all of us who choose martyrdom and death rather than totalitarian enslavement. The American people we know have entered this war stunned but sobered. Soberly they have come to realize that the battle will be long and that Japan is a formidable foe and that the war in the Pacific is part of the war in the Atlantic.

Asia is indeed in need of a new order; the common people of Japan are tools in the hands of mad militarists who dominate. Europe is certainly in need of a new order.

May the United States in wholehearted co-operation with Britain and her allies proclaim a Pacific charter as they proclaimed an Atlantic charter with the resolution that justice be meted out to all peoples, great and small. May the fresh wounds from which the world now suffers be not in vain; may the tremendous sacrifice of blood and tears bring about a worthy achievement in human relationships; may this truly world war end war and usher in a reign of peace and brotherhood.

David Yellin—In Memoriam

On December 12th David Yel'in, one of the most beloved of leaders of Palestine, died. We knew the revered native Palestinian and admired him as pedagogue, author, communal leader and outstanding Arabic scholar. On his last visit to Montreal we had the privilege of being host to him and assisted him in a humble way to obtain substantial support for his teachers' seminary.

His life and work not only enriched the life of Palestine old and new; his literary achievements placed him in the foremost rank of modern Hebrew essayists and biographers. It is a pity now when such ripened minds are needed to guide and direct Eretz Israel that this beloved of men was removed from his people and land he so much loved. May God bless the memory and heritage of David Yellin, a spiritual aristocrat of Israel.

every friday

The statement which Lindbergh gave to the press a few days after war was declared between the United States and Japan was perfunctory, calling for national unity against the enemy, but with it its author probably does not consider his work finished, nor does his work consider him finished. He is a man with whose help Fascism in America has taken a long step forward and a backward glance is timely now for speculation as to what uses the future might hold for him.

Up to September 11 when Lindbergh struck out in his Des Moines speech at the Jews in an attempt to inject anti-Semitism into the discussion of government foreign policy, claiming that Jewry stood actively for those policies of the administration which inevitably meant war, if not for actual participation; he passed for the detached American patriot, not personally interested in politics. After that speech in which he warned that the British, the Jews, and the administration were trying to get America into war, he could not pass for anything except a Nazi echoing the bigger and better Nazis who have provided such a perfect pattern for their imitators and followers wherever they are.

In charging that the Jews control the motion pictures, the press, the radio, and the government, Lindbergh was proclaiming old stuff in the way of something divorced from the facts. The same thing was claimed in Germany with as little truth. The Nazis claimed that the Jews caused the defeat of Germany in the World War and Lindbergh charged that the Jews were pushing the States into war. The finishing touch, the final turn that set the Nazi seal on Lindbergh's doings was his appeal to the many separate elements and intolerance groups, implied in his invocation of religious prejudice by which he hoped to combine a mass strength fused through Jew hatred as the most powerful and the most ready unifying force.

According to the Nazi diagram Lindbergh used anti-Semitism as the magnet which would draw from various directions the groups that hate the administration, the groups that hate the British, the groups that need a scape-goat, those whose various hatreds are grounded on ignorance, prejudice, and superstition. Anti-Semitism would make them one in purpose and that purpose would be to retard opposition to Nazi schemes. His open use of it is the give-away of Nazi direction, apart from the familiar claims and language.

When Lindbergh was being the detached American patriot not interested in participation in politics, he was also being the down-hearted defeatist who could see nothing except that England was washed up and could never fight the Germans successfully, and that America was unprepared but had nothing to fear from the Germans. He warned that if the United States went to war it would be faced with totalitarianism at home. When Lindbergh spoke at Des Moines for the America First Committee in the language of a Nazi henchman, he was beckoning to the potential component parts of a Fascist party.

Then, on October 3 Lindbergh gave a speech at Fort Wayne, Indiana, in which he used the invented possibility that there might be no congressional elections in 1942. Here again was the Nazi technique. He took some thin air, created from it a future act which no one has any intention of committing, and started a fantastic debate on what will happen when the act is committed. On the strength of a borrowed surmise Lindbergh painted a sad picture of martyred America robbed of its heritage of civil liberties. What, then does a poor people, robbed of its heritage in the lack of a 1942 election do in its extremity? An idea already resided in the grotesque conjecture of the New York News which, as early as August 9, said that if Roosevelt skips the next elections, "our belief is that there will be an attempted or an actual revolution." At Fort Wayne Lindbergh himself spoke of "the spirit that built America" as a last resort. That spirit was the American Revolution.

Lindbergh and the America First Committee forces seeking to unite all Fascist elements for some future action will have to be quiet during the war. Even in September public reaction to Lindbergh's anti-Semitic speech was unfavorable, and the almost daily anti-Semitic speeches on the floor of Congress had stopped. The American Legion convention in Milwaukee endorsed the administration foreign policy and passed a resolution favoring aid to Russia. Also, the Committee name may be forgotten and Lindbergh may even go back to his former strange seclusion. But through such efforts as theirs there was established a focus of anti-Semitism for political uses. It was their hands that held the magnet of Jew-hatred which gathered many wires into one knot.

One of these men, Senator Nye, in his testimony during the investigation of the film industry, referred to the seriousness of "the general anti-Semitic nightmare" which was "growing" and ascribed it to Jewish support of the administration foreign policy out of unfriendliness to persecutors of the Jews abroad. Continuing his threat of an organized, wide-scale anti-Semitic campaign in America, he said: "It is but natural to expect that a perplexed, angry, burdened, unemployed people will be ready to respond to the agitators who will want to help them find the scapegoat responsible for it all. . . . Organized forces and their leaders will find a goat. Who that goat will be most likely we have good reason to recognize from what we are hearing and seeing every day. . . . I wish that those who would be its victim would sense the possibilities."

By their speeches and actions such men as Lindbergh, Wheeler, Nye and others have shown themselves to be the front men for creating an American Nazism. Endless public rallies, millions of leaflets, publications, various kinds of anti-democratic propaganda, delegations to Washington, and other items that require funds point to big financial support for a campaign which transcends Jew-terrorizing. Reactionary forces hope for a "wave of the future", to use Anne Lindbergh's term, to carry them to power against union labor. Anti-Semitism has served to tie up all the opponents to the progressive Roosevelt policies. It is reasonable to suppose that their purpose, temporarily obscured, still holds, and that the groundwork which they have prepared so brazenly under the guise of patriotic intention will not be abandoned in the after-math of war. True defense of America calls for widespread recognition of the internal-threat to freedom which they so clearly represent, and fully adequate measures to oppose it.

f.f.c.

Community Development Tends Toward The Emergence Of A Single Community-Wide Organization

By Martin M. Cohn, Of Toronto, Executive Director Of The Canadian Jewish Congress Central Division

Once there was a group of presidents of organizations who all died at the same time. They all went to Heaven where they found themselves seated at a sumptuous feast. Soft music played, flowers bedecked the tables, the food exuded delicate odours that stimulated their palates. There was but one flaw — they discovered that their arms were stiff and could not bend at the elbows. All this gorgeous feast at their fingertips could not be carried to their mouths. The fable states that the presidents were on the brink of starvation before they discovered that they could feed each other.

To the credit of the leadership in Jewish communities on this continent, we are learning "to feed each other." Sometimes we find it difficult to see eye-to-eye, we agree only to disagree; we bicker over small issues when larges ones are at stake. However, a form of communal organization has developed which helps to overcome these differences, and allows, as much as is possible, for everyone to partake of the feast. This is the so-called community council, which has developed because of the desire of American Jewish communities to provide a wider base for communal planning and for the expression of representative communal opinion, than is afforded by either the Federation or the Welfare Fund, the two previous existing central communal bodies.

The first community council was organized in Cincinnati and was instrumental in organizing a Welfare Fund, which now functions as its fund-raising arm. The same secretary serves both organizations. In Detroit the council grew out of an effort by the Welfare Fund to muster community opinion behind it in the face of the desire of various groups to build new institutions. The Detroit Council now confines itself mainly to public relations activities. In Cleveland the council was organized by the Welfare Fund to broaden its base of support in the community, and to provide a more representative planning body. The assistant executive director of the Welfare Fund serves as secretary of the council, and the two organizations share offices. In Hartford, where there was at the time no organized communal body, the development of a council was deliberately planned to provide a base for needed communal services. From this council has developed a successful Welfare Fund and other needed agencies. These few examples will serve to outline the why and wherefore of community councils.

The Council of Jewish Federations and Welfare Funds, which has given leadership to the communal development, tells the following story of the general development of these councils.

Community councils were first organized so that the many and varied groups in the Jewish community could express themselves on matter of community concern through some central body. Since the earlier councils were organized in the larger cities, where federations and welfare funds were already in existence, it was taken for granted that there was a basic difference between federation, welfare fund, and community council.

It was felt that the Federation was primarily concerned with the support and planning of local philanthropic activities usually included in a community chest. The Welfare Fund was organized to finance non-local appeals and such special activities as concerned Jewish education, refugees, civic protective work, and other Jewish activities not usually in the non-sectarian chests. The community council would concern itself with planning for such activities as civic protection and public relations work, and other forms of group relations. Later developments, however, show that there is no sharp line between these three forms of organization.

In many cities, welfare funds have found it necessary to plan for the local programs which they support. Similarly, a number of welfare funds have organized and conducted public relations committees — taking on an activity which was considered the special field of the community council. Some welfare funds have carried through community studies of Jewish education, and similar local problems, and have started and carried on vocational and other services. Even in the case of local refugee work, many welfare funds have been the source of both financing and administration.

The reverse procedure has also been true. Some community councils, rather than the welfare funds, have been given responsibility for planning on local philanthropic matters which formerly would have been considered Federation's responsibility. Cincinnati, for example, arranged a vocational placement and guidance project through the community council. In Cleveland, the community council started and carried through several projects in the local service field, co-ordination of youth activities, a community-wide program for vocational guidance and placement, and a bureau for dealing with discrimination in employment.

Several smaller communities have included the whole range of their Jewish communal interests within the scope of community councils, so that in effort they represent a combination of federation, welfare fund, and community council.

In short, there has been a definite breaking down of the lines of separation between the three forms of communal organization — the federation, welfare fund, and community council. Formal definitions of function, differences of name, and separateness of organization have come to be disregarded. The tendency is rather to consider how a particular job can best be done — regardless of the name of the agency doing it. This has been helped by the fact that community councils are usually financed by welfare funds, and are closely related in management through board members and administrative staff.

In conclusion, we find that the community council is not therefore a definite agency. Rather, it represents a goal, an attitude to Jewish community organization, which has two main aspects: first, the development of Jewish communal planning on a really representative basis; and secondly, the development of some central body which can review the

(Continued on Page Six)